G. R. S. IX-5]

Previous references.

Police 163—12—4
Mug. 5—18.
Police 81—11—3

Later references.

Mug. 5 18

Preserved

1916-17

(Police)

File No. 21—16

Serial Nos. 1—40

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 1—40

Part B for March 1917

SUBJECT.

Procession Dispute at Nalakalonnne.

& 40. From the Inspector General of Police.
No 4327-412 & 22.3.17
States that the cases in connection with the above were withdrawn

14/5

W D 88—GPB—50,000—24-7-18

G. R. S. 11]

1916.—17

GENERAL AND REVENUE SECRETARIAT.

(Police)

NOTES.

File No. 21-16.

FILE HEADING.

Procession dispute in Mahalmuru

From

Khajee Burhanuddin, Bellary

Telegram Dated 25-7-16 Received 26-7-16

Diary No.	Enclos.	Spare Copies.	Serial No.

BRIEF ABSTRACT OF LETTER.

States that great indignation has been caused among the members of the Mohamedan community by the Deputy Commr permitting the Hindus taking Baja Bajantri procession before Tippu Sultan's Mosque at Mahalmuru & prays for a stay order.

NOTES AND ORDERS.

1) Dewan's order on the telegram :-

"Secretary". sd. M.V. 26-7-16

2) Secretary's orders :- "Ill. Urgent" sd. M.V. 26-7-16.

3) Submitted. The date of the procession has not

NOTES—First Sheet.

193 (2 2

223

G. R. S. 12]

General and Revenue Secretariat. | Police File No. 21 of 1916

Serial No.

been given in the telegram.

A draft to the District Magistrate of Chidambaram, calling for a detailed report is submitted for approval or his orders.

Dr.gu 27.7.16

Dr.gu Es 27.7

2 To The Dt. Magte. Chidambaram Dt. no. F3466 dt 27-7-16
calls for a detailed report and the records.

3 From The Private Secy. to H.H. no. 463 dt 26-7-16
Forwards for disposal a telegram on the same subject.

5) Subd. The report called for may be awaited.

Dr. 29.7.16

Es 29.7.

Dr.gu A

4 From The D.C., Chidambaram Dt., no. Report no. 79 Proceedings 16-17 dt 3-8-16
Submits the report called for and states that the records are with the Amildar and will be forwarded if necessary.

5 From Mr. Balasundaram Pyle dt. no. 15 dt 8-8-16
Forwards copy of letter dt 5-8-16 from the Amildar of Mela Kalumur Tk. & states that the present agitation is due

NOTE—Contn. sheet.

GPB—75,000—17-12-15

f 331

3

G. R. S. 12]

General and Revenue Secretariat.

Police File No. 21 of 1916-17

Serial No.	
	mischief of a few busy bodies there.
6	From The Mahomedans of Molakalmuru. Pet. Pray that fuller enquiries may be made into the matter and the Hindus be prohibited from carrying procession with Bajabajantri until the question is disposed of.
7	From The Private Secy to H.H. the Maharaja no. 573 & 7 2-8-16 Forwards a petition on the same subject from the Mahomedans. (6) Subo. for orders with references. BG 16-8-16 (7) The letter of the Deputy Commissioner explains the facts of the case very fully. It is clear that the fault lies on the petitioners; and it may not be expedient to reopen a dispute which was amicably compromised in 1911. Unless if the petitioners are really dissatisfied, they can have their rights established in a court of law. At present, no action seems called for, and if approved, the papers will be filed. Second Member

EG 17.8.16

EG 17.8

NOTE—Contn. sheet.

GPB—50,000—17-12-15

G 331

4

G. R. S. 12] .

General and Revenue Secretariat. | Pol File No. 21 of 1916-17

Serial No.

(8) I think so also. But if an end: to the petns is considered necessary, they may be informed thro' the D.C. that the arrangt arrived at by agreement of parties in 1911 and abstained from by Govt appears to be a just & reasonable one & that the Govt see no adequate reasons for modifying the same.

Dewan

12/23/8/16

23/8/16

Eg 24/8

1165 / 24.8.16

(9) I agree. An endorsement may issue as proposed.

12.9.16.

Pol 14/9

(10) Draft.

Eg 14/9

(11) Draft endorsement subd.

BS. 16.9.16.

(12) Issue

Eg 16/9

8 To The Petitioners no. T1179 Dt 20.9.16 (thro the D.C.)

Informs that the arrangement arrived at by agreement of parties in 1911 and approved of by Govt appears to be a just & reasonable one and declines to modify it.

9 From The Petitioners Tel Dt 27.9.16

Pray for immediate orders on the

NOTE—Contn. sheet.

GPB—70,000—17-12-15

G 331

4

4

G. R. S. 12]

General and Revenue Secretariat.

P. C. File No. 21 of 1916-17

Serial No.

(8) I think so also. But if an end: to the petn is considered necessary, they may be informed thro' the D.C. that the arrangement arrived at by agreement of parties in 1911 and approved of by Govt appears to be a just & reasonable one & that the Govt see no adequate reasons for modifying the same.

Denton

12/23/8/16

1165 24.8.16

(9) I agree. An endorsement may issue as suggested.

12-9-16.

(10) Draft

(11) Draft endorsement subd.

16.9.16.

(12) Issue

8 To the Petitioners no. T1179 Dt 20-9-16 (thro the D.C.)

Informs that the arrangement arrived at by agreement of parties in 1911 and approved of by Govt appears to be a just & reasonable one and declines to modify it.

9 To the Petitioners Tel Dt 27-9-16

Pray for immediate orders on their

NOTE—Contn. sheet.

G.P.H.—50,000.—17-12-15

G. R. S. 12]

General and Revenue Secretariat.

Police File No. 21 of 1916-17

Serial No.

memorial and for an ad interim order stopping all Under processions pending the final disposal of the matter.

13) Subd. with a draft to the D.C Chitaldrug &c:

BK. 30.9.16 NRK.

14) Done above

Then send to Br VII for action and

EG 30/9

10 To the D.C., Chitaldrug. No. F 1223 Dt 30-9-16

forwards copy of the telegram & requests him to take necessary ~~fp~~ measures to prevent breach of the peace.

15) To Br VII as per para 14 supra.

BK. 30.9.16.

VII 30/9/16

16) Submitted for perusal & orders

30/9/16

Mutn Mis 25 of 16-17

17) Seen and returned into Chambers. No further action in this branch appears to be necessary at present.

7.10.16

BE 9/10

Recd 10/10/16

NOTE—Contn. sheet.

GPB—73,000—17-12-15

J 2664

(5)

G. R. S. 12]

General and Revenue Secretariat.

Police File No. 21 of 1916-17

Serial No.

memorial and for an ad interim order stopping all further proceedings pending the final disposal of the matter.

(13) Subd. with a draft to the D.C. Chittagong &c.

BK. 30.9.16

(14) Done above

Noted. Now send to Br VII for action as, [illegible] 30/9

10 To The D.C., Chittagong. No. F 1223 dt 30.9.16

Forwards copy of the telegram & requests him to take necessary measures to prevent breach of the peace.

(15) To Br VII as per para 14 supra.

BK. 30.9.16.

[illegible] 30/9/16

(16) Submitted for perusal & orders

[illegible] 30/9/16

Mutn Mis 25 of 16-17

(17) Seen and returned with thanks. No further action in this branch appears to be necessary at present.

he 7.10.16

BK 9/10

Rec'd 10/10/16

NOTE—Contn. sheet.

GPB—70,000—17-12-15

16

Urgent

W. D. 2725—GPB—2,000—5-6-16

REPLY.

(To be written on this margin.)

Office of the Dewan of Mysore.

NOTE.

Dated 6th October *191* 6.

Send bills to Dy Commr. Chitradurga for Valp. 8/4 8/12

Two telegrams from Khaji Buranuddin, Molakalmuru, disputing the right of the Hindus of the place to go in procession with music before the Musjid.

...

(18) Forwarded to the Secretary, General Department.

(19) The telegrams may be sent to the Deputy Commissioner for any action he may wish to take.

6.10.16

The Secretary,
General Department.

(20) 4.5 III Please say this today

6/10

(21) Draft sent.

8/4. 6-10-16

Rec'd 4.15 p.m. 8/4. 6-10-16

(22) Issued 6/10

8/12 Issued No T i d/ 6-10-16

(7

G.R.S. 13]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

Camp J. No. 2.

SC 13 Telegram from Kaji Abdulla of Molkalmuru complaining that the local Police Inspector beat the Mahomedans who went to the Masjid for Namaj, that he is threatening them to send them to Jail & praying for ~~the~~ orders —

Camp No J 3

SC 14 D.O. from Mr C. Srikanteswara Aiyar of 7th Oct 1916 stating that he is receiving sensational and threatening telegrams from Molkalmuru & forwarding copy of Deputy Com^rs letters on the subject

23) Notes and orders thereon.

11

A S III will kindly take necessary action today & submit file to Extraordinary Member. D.C. may be asked to deal with the matter promptly & favour Govt with a report. Sd Illegible 7/10/.

" Put up all previous files if available & submit with draft at once". Sd GS 7/10/.

24) A draft is put up. The previous files are not available

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

GPB—50,000-5-15.

G.R.S. 13]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

This is with the Ext-Secy:

Pdl 21-10-16

except the one in which a telegram was sent to the D.C. last night

9/10/16 25

The previous files on this subject have been called for from Bangalore and will be submitted as soon as they are received. Draft is submitted for favour of kind approval.

E Sriniwasan 7-10

Extraordinary Member

26 Draft approved by the Extraordinary Member.

7/10/16

TO D.C. Chittal Drug. no. 75

9/7.10.16

Request him to deal with the matter promptly & submit a report.

SR 15

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

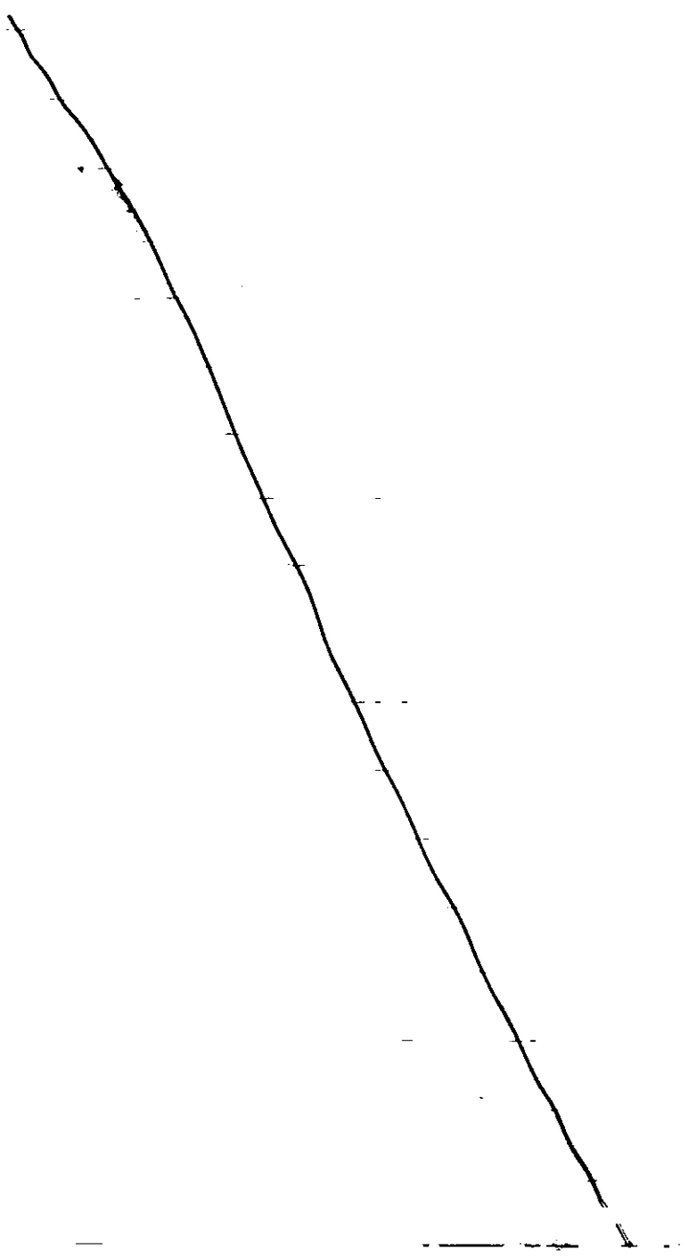
GPB—50,000—5-8-15

G. R. S. 12]

(9

General and Revenue Secretariat. | Polit File No. 21 of 191 6-17

Serial No.	
16	From The Private Secy to H.H. no 1310/1 dt 29-9-16 forwards a cypher telegram from Baroda.
17	From Private Secy to H.H. no. 1394 dt 4-10-16 forwards a petition from the Inamdars of Mokhasa on the same subject.
	From Political Department



NOTE—Contn. sheet.

GPB—70,000—17-12-15

MEMO

On Petitions received by the Dewan.

No.— 1789

DATE OF PETITION— 27.9.16

FROM WHOM— Kee Kichanedan Residentg Nedakal-mura.

SUBJECT—

(Copy g petn submitted to H.H. the Maharaja).

Praying that the ~~Petition~~ permission granted g the Dy. Coml. Chitaldrug Dist. to the Hindus g Nedakalmura to pass in front g the Jumma Masjid with music &, may be revoked &.

Sd/8

Sd

It is forwarded to the Secretary General Department

By order

Sd/ Rajagopal

A.S.D.

Recd 10.10.16.

GPB—1,000—31-7-14

R. S. 12]

General and Revenue Secretariat. | Polit File No. 21 of 1916.

Serial No.

19 from Mr. Srikantiswara dtd. Oo. 07.9.10.16

Submits copies of further ~~correspondence~~ communications from the D. C. in the matter.

29) Subd. It will be seen from the enclosures to the above that the version of the Muhammadans is grossly exaggerated, that they have no reasons to complain & that the last Dasara processions went on without any disturbance.

30) This may be subd. to the Extraordinary Member for perusal as per para 25 supra.

BG. 10.10.16.

31) Submitted for favour of perusal

S Srinivasa Ayya 11.10.16

Extraordinary Member } 32) Seen.

Rsw 18.10.16.

Seen 19/10 BG.10

I C.A Pol 1916

NOTE—Contn. sheet.

GPB—70,000—17-12-15

W. D. 2725—GPB—2,000—5-5-16

12

Ref. No. 10161 of 16.11.16

REPLY.

(*To be written on this margin.*)

Office of the Dewan of Mysore.

NOTE.

Dated 15th November *1916* .

8820

Telegram dated the 14th November 1916 from the Hindus of Molakalmuru complaining of forcible stoppag of the Gowri procession by Mahomedan

******

33) Forwarded to the Secretary, General Department, for favour of necessary action.

34) I enclose copy of a D.O. letter I have written to-day to the Deputy Commissioner, Chitaldrug District, in this matter.

15.11.16. dc

The Secretary,

General Department.

D.S. III 17/11

35) Draft ... & ...

17.11

17/11

17/11

G. R. S. 12]

12

General and Revenue Secretariat. | Police File No. 21 of 1916.

Serial No.	
21	To Mr. Balasundaram Iyer D.O. no 4637 dt 15.11.16 Requests that some permanent remedy may be effected if possible
22	From The Private Secy. to H.H. no. 1991 dt 15.11.16 Forwards for disposal a letter from the Hindus of Madhalamuri complaining of obstruction to their procession by the Mahomedans on 13.11.16.
23	From Mr. Balasundaram Iyer. D. dt 16.11.16 Submits a report in the matter
24	To Mr. Balasundaram Iyer. D.O. no. 4644 dt 18.11.16 Acknowledges the above.

P.T.C.

NOTE—Contn. sheet

GPD—70,000—17-12-15

1055

(14)

W. D. 2725—GPB—2,000—5-5-16

REPLY.

(To be written on this margin.)

Office of the Dewan of Mysore.

NOTE.

Dated 18 November *191* 6.

Correspondence ending with my D.O. letter of date to Mr. C.S. Balasundaram Iyer, Deputy Commissioner, Chitaldrug, regarding some ill-feeling between Hindus and Mahomedans at Molakalmuru.

---

(35) Forwarded to the Secretary, -- General Department.

(X.37) The matter may be brought to the notice of the Second Member. The Revenue Secretary may also keep himself in touch with the conditions.

18.11.16. dc

The Secretary,
General Department.

Seen 19/11

with necessary reference
Seen 19/11
25/4

(38) Subd. The report referred in para 35 above seems now to be unnecessary. Submitted for favour of perusal.
20.11.16.
39
25/4

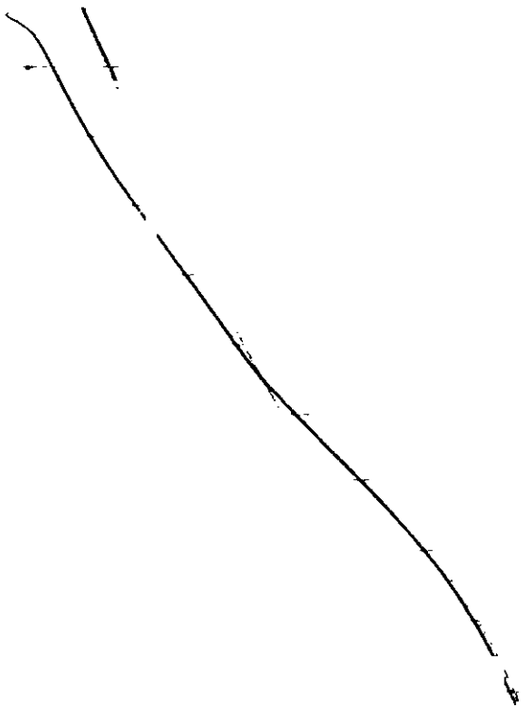
(40) Seen 20.11

168
20.11.16. Second Member

G. R. S. 12]

General and Revenue Secretariat. | Polia File No. 21 of 1916-17

Serial No.	
25	Telegram dt 20.11.16 from the Khanji Mokkalmuram complains of the atrocities committed by the Hindus.
26	From the Private Secy. to H.H. no 2062 dt 21.11.16 forwards for disposal a telegram from the Mahomedans in the above matter.
27	From Mr. C. Srikanteswara Iyer dt 22.11.16 States that he has despatched a detachment of the Spl. Reo. force to Mokkalmuram on the 19 Consd requisition and has issued instructions that the matter should be handled quietly & carefully, with tact, firmness & promptitude.



NOTE—Contn. sheet

GPH—70.000—17-12-15

(44) (16

Subject.- (Outside the schedule.)

Ill-feeling between Hindus and Mahomedans at Molakalmuru.

OPINION OF THE COUNCIL.

(44) The Council were informed yesterday of the Resolution.

Secy
24/4

11

8/1273
8/J 1085

7

G. R. S. 12]

General and Revenue Secretariat. | Police File No. 21 of 1916/17

Serial No.

(122)

Subd. with a Draft D.O. as per Secy's order on Mr. Srikantiah Aiyar's D.O.

BS 22.11.16.

43) Issue stores

BS 24/11

To Mr. C.S. Balasundaram Iyer Ba. Dr. no. T1882 dt 24.11.16

28 calls for weekly reports in the matter until it is finally settled.

44) Subd. No further reports have been received.

BS 4.12.16

Pol 9/12

45) Issue a reminder

BS 9/12

46) Draft D.O. subd.

BS 9.12.16

47) Issue

BS 9.12

Sd A 12/12

Reminder D.O. issued no. 2065 D 9.12.16

29 From The D.C. Chittal Dng. no. Ref on S.C. 430 dt 9/12 dt 13.12.16.

Submits the report called for vide no. 15.

48) Subd. for perusal.

BS 15.12.16

BS 15/12

193/22 12

Second Member 21.12

21/12

NOTE—Contn. sheet

G·P·B—70,000—17-12-15

General and Revenue Secretariat. | Police File No. 21 of 1916-17

Serial No.

30 From The D.C. Chittal Drug no. Report 75/G/16-17 Dt 14.12.16.

Furnishes a further report re Mokkalmuru processions dispute.

50) Subd. The file on the subject was subd. to the Second Member on 15.12.16. May this also be subd. in continuation?

BH. 19.12.16.

51) For favour of perusal

Eg 19.12

Second Member)

52) In the meanwhile another communication has been received.

31 From Mr. Balasundaram Iyer. D.O. no. Report 75/G/16-17

States that on the application of certain Mahomedans praying for the transfer of the cases from the file of the 1st class Magte. of Chittal Drug Sub Division they have been transferred to the Sub Division Magte. Davangere and that every thing else at Mokkalmuru is quiet.

53) Subd.

BH. 20.12.16.

54) For favour of perusal

Eg 20/12

Second Member) 55)

21.12 over

Eg 21/12

NOTE—Contn. sheet.

61 20-12-16.

7 [48] 1329

(14

G. R. S. 12]

General and Revenue Secretariat. | Police File No. 21 of 1916-17

Serial No.

32 From the D.S.P. no. 2993/271 D/ 26/29.12.16

Forwards copy of D.C.'s letter and states that 27 Mahomedans have been charge sheeted before the 1st Class Magis. Chu- Dung and that the case stood adjourned to 23.12.16 as the accused asked for a trans

33 From the D.S.P. no. 2996/272 D/ 22/29.12.16

Forwards copy of another communication fr. the D.C. and states that 6 Muslims have been charge sheeted before and that the result will be reported in due course

50) Subd.

BS 3.1.17 [illegible] 51) The cases are pending before the Criminal Courts, and a report as to the re- spective trial may be awaited.

34 D.O. no. C.75 Gl. 3 16-17 D/ 7.1.17 BS 7/1.

from Mr. Balasundaram Pillay

States that there is every possi- bility of the matter being settled amicably and that the question of withdrawing the cases may be considered if the parties come to an understanding as will obviate further trouble.

58) Subd. This has to go to the 1st Member and Dewan. Please see the Secy remarking on the D.O.

BS. 9.1.17 [illegible]

Sur B

NOTE—Contn. sheet.

GPE—75,000—17-12-15

1467
1554

WP 1253—GPE—60,000—1-12-16—S.

G. R. S. III-2.

General and Revenue Secretariat. | Pol File No. 21 of 1916 (20)

Serial No.	
	59) Submitted for kind perusal. 9.1
1379/10.1.17	Dist. Munsif / Dewan } 60) 9/1
3976/19.1.17 Sen B	60a) Secy. Further report may be awaited. 11.1.17
35	D.O. no. Ref on C 75 Gl. & 16-17 dt 15-1-17 from Mr. Balasundaram Aiyar: States that Mr. T. Chockanna & Mr. C. Machia are proceeding to Kodaikanal to bring about a cordial understanding between the parties.
	62) Subd. Please see Gl. Secy's marking on the D.O. 17.1.17.
	63) Submitted for kind perusal. 18.1.
1462/18.1.	Dist. Munsif / Dewan } 64) 20/1
	65) In the meanwhile another comm... 22/1/17

NOTE—Contn. sheet.

WD 1933—GPE—60,000—1-12-16—S.

(21)

G. R. S. III-2

General and Revenue Secretariat. | Police File No. 21 of 1916.

Serial No.

mealin has been received from the D.C. Chilaw.

36 From The D.C. Chilaw. Ref on C. no. 75/G/16-17 Dt 20.1.17

States that the Hindus and Mahomedans have come to an amicable settlement and requests that the four criminal cases which are the outcome of the disturbances may be ordered to be withdrawn.

(66) Subd. with a draft order.

List I (Criminal) H.D. × Police 163-12-4

By 23.1.17 DAG

(67) General Member U/ 23/1/17

235/23-1-17

24.1 agreed

(68) Agree U/ 24/1/17

(69) The order will issue today. In the meanwhile a telegram from D.C. requesting for sanction by wire has been received.

37 Tel D/26.1.17 from the D.C. Chilaw. Requests for sanction by wire.

(70) If approved the following message will be issued:-

"Order directing withdrawal

NOTE—Contn. sheet.

166
2079

WD 1233—GPD—60,000—1-12-16—S.

22

G. R. S. III-2]

General and Revenue Secretariat. | Police File No. 21 of 1916-17

Serial No.	
	May be withdrawn. Re Mokalmuru cases ~~now sent~~ ~~cases~~ Today." BJ. 26.1.17 U/26/1/17 Telegram despatched at 12.40 p.m.
38	To The D.I.G. of Police & the Dy. Comr. Chitaldrug. no T 2654-55 Dt 26.1.17 Regarding the D.I.G.'s letter stating his opinion under clause 2 of Section 495 of the Cr. Pro. Code to withdraw from the prosecution in all the four cases. 7) Subd. with a draft forwarding a post copy of the telegram to the Dy. Comr. BJ. 26.1.17 7a) Issue U/26/1/17
39	To The D.C. Chitaldrug Dt. no. 2684 24th Jan: 1917 Forwards a Post copy of the Telegram re the withdrawal of the Mokalmuru cases.
40	From The D.I.G.P. no 4327-412 Dt 22.3.17 States that the cases were withdrawn on 27.1.17. BJ. 27.3.17 7b) Subd. for perusal.

NOTE—Contn. sheet.

POSTS & TELEGRAPHS.

NOTICE

This form must accompany any inquiry made respecting this Telegram.

DEWAN'S OFFICE.

Date of Receipt 26-7-16

Date. Hour. Minute.

Petn. Regr. No. 9387

Charges to pay. Re. As.

Office Stamp. MYSORE 25 JUL 16

Handed in at (Office of Origin).

Service Instructions. Words

TO

Received here at H. M.

Poe 21-16-1

N. Abdul Rahiman Mahomedan applicant deputy Commissioner permitted Hindus taking Ganja Bayanthe procession Chapter Eighty Sultan Nagar

N.B.—The name of the Sender, if telegraphed, is written after the word

Lal Chand & Sons, Calcutta—No. 936 P. O.—23-2-16—61,000 Bks.

Pol 21-16-1 (23

G.R.S. 13]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

* *N.B.*—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

GPB—50,000—5-8-15

G. R. S. 26]

File No. 21-16

Serial No. 2

Diary No. of letter replied to 9.193

No. 344 Encl

General and Revenue Secretariat
( )
, *the* 191 .

To
The District Magistrate
Chitaldrug District

Date of issue 27/7/16

Signed by Mr. G. Srinivasaiyer Sir,

I am directed to forward herewith copy of a telegram dated 25th July 1916, from one Khaja Burandeen of Molakalmuru, complaining that great intriguation has been caused among the Mohomedans of Molakalmuru by the Hindus being permitted

over.

SUBJECT.

like Baja Bajaubi procession
before Jappa Sultan's Mosque &
praying for a stay order, & to
request you to be so good as
to submit a detailed report,
with records, regarding the
allegations made in the telegram.

The matter may be treated as
emergent.

I have etc.

for General Secretary

27.7.16.

List of enclosures

Copied by

Examined by

GPB—20,000 -10.10-14

OFFICE OF THE PRIVATE SECRETARY

TO HIS HIGHNESS THE MAHARAJA OF MYSORE,

No. 463/1

Mysore, 26th July 1916

Petition as shown below, to His Highness the Maharaja is transferred to the Secretary to the Government of His Highness the Maharaja of Mysore General Department, Bangalore, for disposal.

No. 103 of 16-17.

By Order,

M. G. Balaraj Urs

for Private Secretary

to His Highness the Maharaja of Mysore.

GBPM—500—3-2-16

(27

Encl to Pol 21-16-3

9223

POSTS TELEGRAPHS.

NOTICE.

This form must accompany any inquiry made respecting this Telegram.

Charges to pay. Office Stamp.

Rs. As.

1 03

26 JUL. 1916

OFFICE OF THE PRIVATE SECRETARY TO H.H. THE MAHARAJ OF MYSORE

Service Instructions. Words

Handed in at (Office of Origin). Date. Hour. Minute.

Bellary 25-7-16

Recd. here at 17 23 M.

TO

His Highness the Maharaja of Mysore through Private Secretary Mysore

Your highness Mokkalmuru Jagannadhams appointed Deputy Commissioner Permitted Hindus taking Raja Sayaji

N.B.—The name of the Sender, if telegraphed, is written after the text.

Lal Chand & Sons, Calcutta—No. 636 P. O.—28-2-16—41,000 Blks.

GPB—50,000—25-9-15

1916.

AUG 1916

From

The Deputy Commissioner
Chitaldrug District

To

The Secretary to Government of
H. H. the Maharaja of Mysore
General Department

Price 2-6-4.

Dated 3. 8. 16

Despatched - do -

Received

Ref. on. C no: 79 Misc of 16-17

~~General No.~~
No.

Enclosure No. 3.

Submitting a detailed report on the dispute between Hindoos and Mahomedans re opening of a gate to the Mosque at Molakal-muru.

Office of the Deputy Commissioner,

Chitaldrug District.

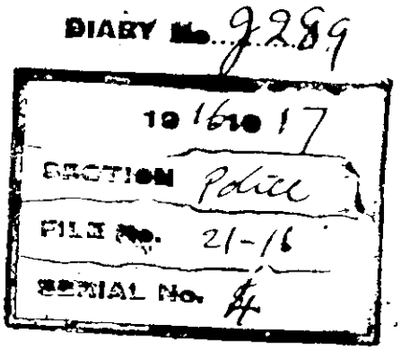
Dated Chitaldrug, 2nd August 1916.

From

C. S. Balasundaram Iyer Esquire B.A.,

Deputy Commissioner,

C H I T A L D R U G.



To

D. M. Narasinga Rao Esquire B.A.,B.L.,

Secretary to the Government of

H, H, the Maharaja of Mysore,

General Department, Bangalore.

S I R,

With reference to your letter No. J.344/Pol.21-16-2 dated 27th July 1916 forwarding for report copy of a telegram dated 25th July 1916 from Khajee Burandeen of Molakalmuru complaining that great indignation has been caused among the Mahomedans of Molakalmuru by the Hindus being permitted to take Baja Bajantri procession before the Mosque &c., I have the honor to invite reference to this office letter No.280 dated 6th January 1912 and the Government order thereon No.J.2708/Police 81-11-5 dated 15th March 1912 which explain the facts of the case clearly.

2. As stated in paras 12 and 13 of the aforesaid letter of the 2th January 1912 the long standing dispute between the Mahomedans and the Hindus at Molakalmuru in regard to the processions of the Hindus being taken with Baja Bajantri in the public street to the East of the Mosque was finally brought to an amicable settlement in accordance with the mutchalikas executed by both parties.

3. Subsequent to the execution of the mutchalikas referred to above, the Hindus paid up the sum of Rs 150 as promised by them for the construction of a Hindustani School. This was supplemented by the collection of subscriptions from others also and the total amount of Rs 500/- was paid to the Mahomedans towards the construction of a school on the 12th December 1911. On this the Mahomedans according to their muchalika agreed that processions might pass with music and

accordingly all the Gods were taken in procession on the road to the East of the Mosque on Coronation Day i,e, 12th December 1911. (Vide para 16 of the letter No.280 dated 6th January 1912).

4. Later on the school building was completed and the Hindu processions have continued to pass with music in the road in question without any objection by the Mahomedans. As stated in para 19 of Mr, Chandy's letter referred to above, a portion of the lane South of the Mäszid was demarcated by stone pillars with an inscription prohibiting processions with music.

5. Although the Hindus kept to their agreement by making the payment for the construction of the school, the Mahomedans did not open a new gate to the South of the Mosque as per their agreement but on the contrary the Mahomedans began to improve the existing Eastern gate by erecting an arch &c., over that gate without obtaining any permission therefor. Thereupon the Hindus (Basapathi Doddarudrappa, Secretary of Hindu Mahajana Sangha, Molakalmuru) objected to this unauthorised improvement of the gate of the Mosque and telegraphed to the Diwan on the 25th June 1915 complaining against the action of the Mahomedans which was against the settlement made by the then Deputy Commissioner Mr, K. Chandy. A similar telegram was also received by the Deputy Commissioner on the 25th June 1915. The Amildar who was asked to report on the matter stated that it was true, that the Mahomedans were constructing a Gopura or tower over the existing gate on the Eastern side but that it was never their intention in so improving the gate to prevent the Hindus from passing on that high road with Baja Bejentri &c,, at any time in contravention of the terms of the Mutchalika executed by them. Copies of the Mutchalikas executed by both the parties were thereupon sent to the Amildar with the instructions of the then Deputy Commissioner Mr, Thyagaraja Iyer that the work of constructing Gopura should be stopped at once pending enquiry into the matter.

While the matter stood thus, H. Narasinga Rao and other

inhabitants(Hindus) of Molakalmuru town petitioned the Government, praying that the orders regarding the playing of processional music before the Maszid at the place might be brought into effect &c., and the same was received in this Office with the Secretary's Official Memorandum No.621/Muz. 5-15 dated 30th August 1915 for report.. This (Link A) petition also was sent to the Amildar for report.

7 It will be seen that the only act yet to be done to give full effect to the settlement made by Mr, Chandy was to open a gate to the South and the Mahomedans were asked to have this done. After a great deal of procrastination, they presented a highly ornamental plan and an estimate for Rs 1190 for the construction of a new gate to the South of the Mosque and requested that the Hindus might be asked to construct the gate as per that plan and estimate.

8 Although the Hindus had agreed in their Mutchalika to construct a new gate to the South of the Mosque with the materials supplied by the Mahomedans, the terms of the agreement did not appear to be such that the Hindus were under obligation to execute a work at an utterly disproportionate cost of over Rs 1000 as now wanted by the Mahomedans.

9 With a view to dispose of this long standing dispute, the Amildar and the Sub Division Officer, Chitaldrug Sub Division under my instructions tried to settle the question amicably by advising the Mahomedans to act up to their original agreement and open a gate on the South side at a reasonable cost.

10 When I visited Molakalmuru in April last in connection with the Taluk Conference, I sent for the leading members of the Mahomedan Community, explained to them clearly the terms of previous agreements (Mutchalikas) and gave them the choice of the construction of a new gate at a moderate cost to the South of the Mosque and told them that if they were not keen on having a gate that side they might use the existing Eastern gate but without prejudice to the passing of the Hindu Processions with music &c., in the road in front of preseht East gate of the Mosque. I however advised them

that they would do well to have a modest gate to the South. They stated that they would consult some more persons of their community and would intimate the result the next day. When they turned up the following day, they represented that they had not sufficient time to come to any conclusion and wanted a week's time to furnish their opinion. They were given the required time but they never turned up to intimate their decision.

11 In spite of every facility afforded to the Mahomedans as they failed to communicate their decision and to act up to their previous agreement I have decided that it is unnecessary to delay any longer the enforcement of the decision already arrived at by their agreement so far back as 1911. I therefore issued an order to the Amildar on the 28th June 1916 to the effect that (1) the Hindu Processions with music might be permitted to pass through the road in front of the Eastern gate of the Mosque in accordance with the terms of the Mutchalika already executed by the Mahomedans, even if the latter continue to use the Eastern gate of the Mosque as usual without opening a new gate to the South and that the Mahomedans should not object to such processions (2) that the Mahomedans should not effect any more improvements to the existing Eastern gate and (3) that all classes of people should cease to pass with Baja Bajantri in the lane to the South of the Mosque between the two stones bearing inscription fixed therein whether a gate was opened on that side of the Mosque or

12 It will be seen from a copy of the aforesaid order to the Amildar enclosed herein for reference, that the terms of the order are in no way inconsistent with those of the Mutchalikas and the previous settlement. It is in fact the actual and formal fulfilment of the settlement arrived at in 1911.

13 From all that I could gather the Mahomedans are not very keen on having a gate on the South, that there are no real leaders among them, whose words carry weight with the whole community and that a few rowdy persons appear inclined to open up the whole question that

(32)

was settled in 1911. The respectable people whom I sent for and interviewed were all in favor of adhering to the settlement of 1911 and their only regret was that there were some people who would not listen to them and who questioned their right to act as representatives of the Mahomedans.

14. The allegations in the telegram under reference are ~~more~~ thus exaggerated and untrue statements. I do not know whether Khajee Burandeen from whom the telegram appears to emanate is any person of respectability or whether some rowdy has misused a more respectable person's name.

15 It would be a great mistake if the settlement of 1911 is allowed to be set aside formally or tacitly and the best course is to strictly adhere to the understanding arrived at by them.

16. The records which have been sent to the Amildar on the 29th June 1916 for the execution of the aforesaid order are still with him. If necessary they will be called for and submitted in due course.

17. Copies of the order of 29th June 1916 and the Mutchalikas of 1911 are herewith sent for reference.

I have the honor to be,

S I R,

Your most obedient servant,

C.B. Balasundaram S.

Deputy Commissioner,

Chitaldrug District.

S.V.

Ks

Encl | W.D. ! ... 34

Order No 1024 dated 28/29. 6. 16

issued to the Amuldar of the Molakalmuru Taluk. in the matter of the enforcement of the terms of the Muchalika executed by the Hindus and Mahomadans of Molakalmuru in 1911

[illegible]

Inclosure to No. [illegible]

From

To

Sir,

I have the honour to report that in accordance with the instructions contained in your letter No. [illegible] dated [illegible] I have carried out the work of [illegible] and have the honour to submit herewith the following report.

The work was carried out in accordance with the specifications laid down in the Public Works Code and the Rules and Regulations for the Maintenance of Roads and Bridges in force in this Province. The materials used were of the best quality obtainable locally and were tested before use. The workmanship was carefully supervised throughout the progress of the work.

The total length of the road is [illegible] miles and the total cost of the work including all charges for establishment, tools and plant, contingencies and supervision amounted to Rs. [illegible] as detailed in the accompanying statement. The work was completed within the time allowed and the road was opened for traffic on the [illegible] day of [illegible] 19[illegible].

The following bridges and culverts were constructed on the road:

1. A masonry bridge with [illegible] spans of [illegible] feet each, built in cement mortar, at [illegible] miles [illegible] furlongs.
2. A reinforced concrete culvert with a clear waterway of [illegible] square feet, at [illegible] miles [illegible] furlongs.
3. A timber trestle bridge [illegible] feet long, at [illegible] miles [illegible] furlongs.

The gradients on the road do not exceed [illegible] feet per mile in any part. The sharpest curve has a radius of [illegible] feet. The road is bounded throughout by [illegible] and is provided with [illegible] milestones and [illegible] boundary pillars.

I have the honour to be,

Sir,

Your most obedient servant,

[illegible]

Executive Engineer,

[illegible] Division.

ఈ దినమున [illegible]
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M. Rangappanaik

D. Lakshmana (స్వహస్తాలతో)

B.V. Rudrappa

(1) A. Siddappa

(2) B.V. Rudrappa

ఇట్లు 16/5/11

Copy

Judicial Commissioner

1.8.16

Police 21-16-5

J 823
File no 21-16
Sl. no. 5

Office of the Deputy Commissioner
Chitaldrug District
Dated Camp Bedihal 8th Aug 1916.

Dear Mr Srinivasaiyer.

In continuation of my official letter sent to you a few days ago re the mosque dispute at Molakalmuru, I enclose herein Copy of letter of the 5th instant from the Amildar. From this, it will be seen that the present agitation is the mischief of a

43

GEN. & REV. SECTT.
VII
3 AUG 1916

DEWAN'S OFFICE.
Date of Receipt 2.8.16
Petn. Regr. No. 9430
DIARY No. 272

330

To His Highness The Maharajah of Mysore.
Dewan Bhadur of Mysore

19 16 17
SECTION Judicial
FILE No. 21-L
ITEM No. 6

May it please your Highness,

The Muhammadan residents of Manakalmuru and its neighbouring villages in the District of Chitaldrug bring the following few lines to your Highness's gracious consideration:-

1. Manakalmuru is a flourishing town in your Highness's Province with a population of about 3000, the Mussalman Section forming a bulk thereof.

2. The town possesses among other buildings an ancient Mosque, a time honoured place of worship and prayer to all the Members of the Mussalman Community of Manakalmuru and the neighbouring villages. Tradition has it that this hoary mosque was built by Tippu Sultan and the memorialists have always considered this Mosque to be their sacred and proud heritage which the Muhammadan Community hold in trust for themselves at large and for the coming posterity.

3. The Mosque is situated in front of a public road. From time immemorial it is usual for any non-Muhammadan procession passing the mosque to stop its music, i.e., Baja Bajantri before the Eastern gate and resume it after passing a certain distance. The same deference is usually shown by the Muhammadan processionists while passing before a noted Hindu temple.

4. In 1911, the then Deputy Commissioner of Chitaldrug

on the representation of the Hindu Community devised a scheme whereby he obtained from some members of the Muhammadan Community a so-called muchilika in favour of the Government to the effect that they would not oppose a Hindu procession passing the existing ancient gate in the East with Baja and Bajantri, on condition that the Hindus built them another similar gate in the South. The Hindus in their turn gave another paper binding themselves to open a new gate for the building and observe silence while passing the same in procession.

5. Your Highness's Memorialists most respectfully beg to submit that this ill-conceived so-called karars executed by a few members of either community cannot bind the interests of the Community at large and rob the Muhammadans of their time-honoured privileges incidental to their position as trustees of the ancient Mosque.

6. The right to object to a procession with Baja and Bajantri is in the nature of an easement connected with the dominant tenement the Mosque itself. The Mosque being dedicated to the Mussalman public at large, the whole body of Mussalmans form the trustees of the said Mosque. A grant of this right by only a Section of the trustees who were not authorised by the other trustees to do so is clearly beyond their powers and cannot bind the Community.

7. Besides, such a right being a right connected with the trust property, the Mosque itself is not at all alienable under any circumstances. Such an alienation, the Memorialists venture to submit is void.

8. This right being an incorporeal right needs for its

release a registered deed as per the Registration Act and the muchilika being an unregistered one cannot be said to pass any legal title.

9. The Memorialists venture to submit also that a conditional release of the right to object cannot in any way confer on the Hindu Community any absolute right or title to take a procession with Baja and Bajantri.

10. The karar, if it is strictly construed, is against public policy and hence illegal. The memorialists beg to be excoused for saying that it is a device suggested by administrative exigency and the karar is not a considered waiver or abandonment of ancient rights vested in the Communities at large. It is well-known that no right at all is acquired against any body until it binds all persons having interest in the locus in quo. In these circumstances it cannot be held that there was a valid waiver of in alienable rights of the Community.

11. The Community being an indefinite body of persons, it cannot be suggested that the whole body of them are estopped from contesting the karar.

12. The Memorialists venture to urge that even taking an equitable view of the karar, the Hindus have not complied with the conditions as stipulated in the muchilika. The door in the Southern compound wall has not yet been opened which forms the condition precedent to the coming into operation of the karar. The Hindus have by their own act broken the karar and consequently not entitled to its benefit.

13. Your Highness benign Government knows that it is a long-established right of the Muhammadans of Manakalmuru to gather in their sacred Jumma Musjid to offer peacefully and without any disturbance their prayers to their Saviour (Be his name Hallowed) at fixed intervals of the day. This solemn and sacred act of offering prayers can be effectively done only when they are free from all disturbances. It is this principle enjoined by their religion that is at the basis of all their insistence on a peaceful seclusion in the Mosque and on the necessary objection to processions passing with Baja and Bajantri. This right is not of any recent origin and cannot be easily exchanged by a few thoughtless young men if at all such a right is alienable.

14. The Memorialists beg leave to submit that the Mussalman Community holds this Mosque as a precious heritage from the past and its sacredness and significance stand considerably enhanced owing to the name of Tippu Sultan of hallowed memory being connected with it. In these circumstances, is it presumptuous to request the Sarkar, the Memorialists beg leave to ask, that their ancient and time-honored privilege of enjoying in peaceful meditations and prayers may be spared to them.

15. Your Highness Memorialists respectfully beg to submit that it is almost admitted that the Muhammadans have been enjoying their cherished rights, unchallenged for a long long time. If the Hindus can find a way to trample upon such rights, they are welcome to seek their relief in Civil Courts. But, if your Highness Government should think it fit, by an Executive Order, to deprive the Mussalman Community of several villages of their previleges, your Highness

humble Memorialists would feel it a poignant stroke of misfortune for them.

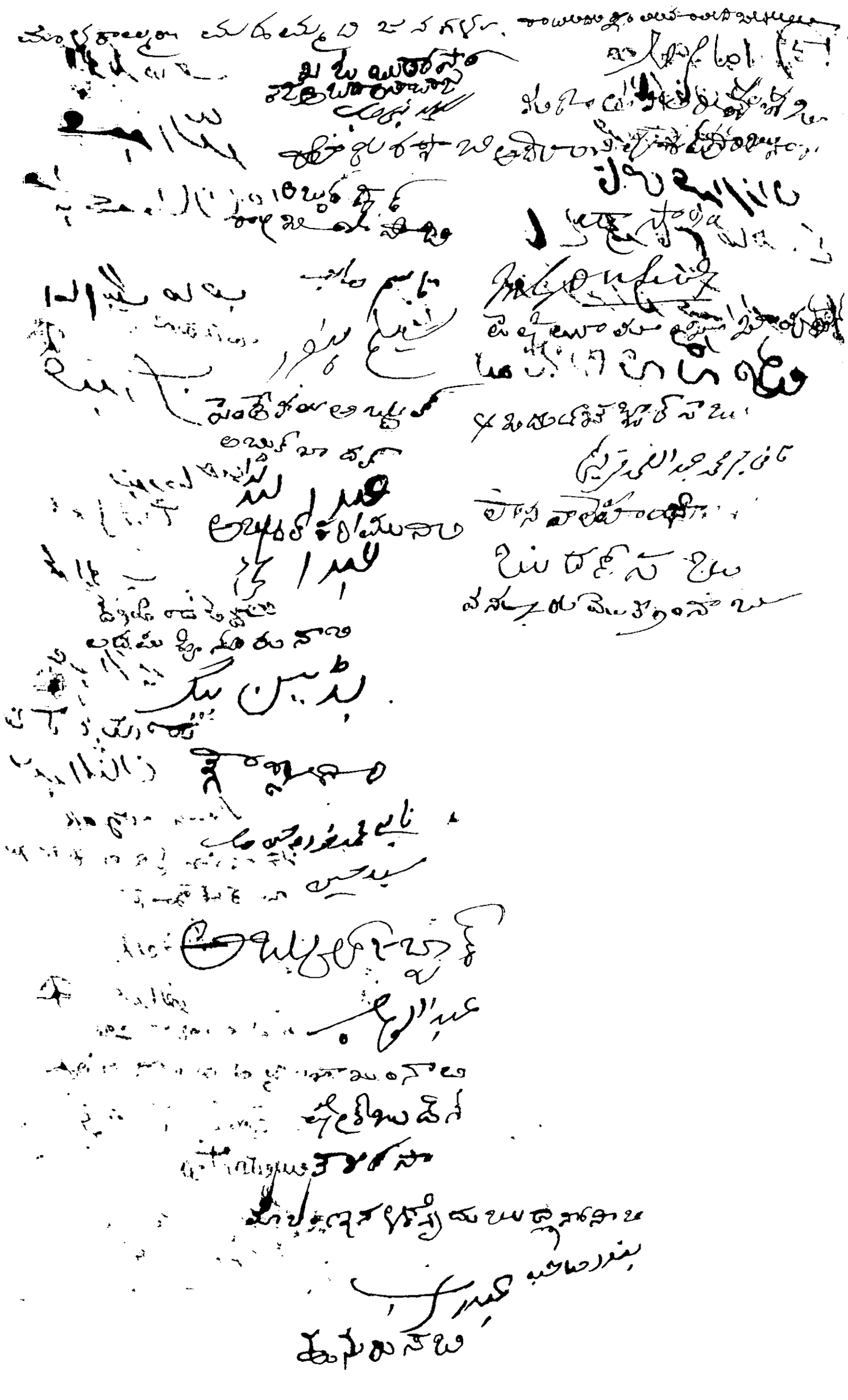
16. The Memorialists therefore pray that this question touching very keenly the long-cherished historic sentiments and religious susceptibilities of the Muhammadan Community may not be lightly disposed off and that the Hindus may be ordered not to take processions with Baja and bajantri in front of the existing gate of the Mosque, at any rate till a fuller enquiry has been made into the matter.

For this act of gracious kindness the Memorialists ever cherish feelings of gratitude and beg

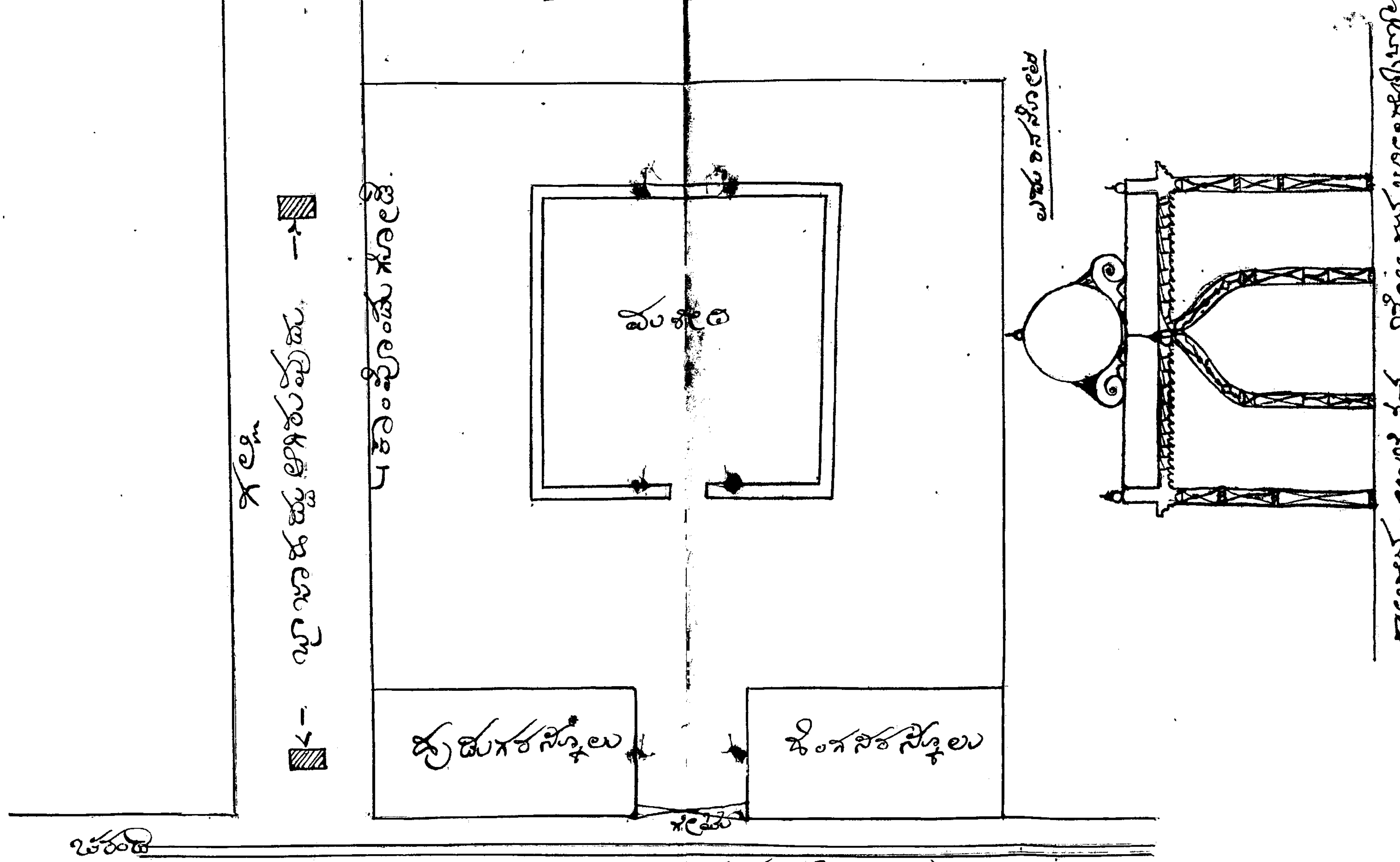
to subscribe themselves as the

Loyal Citizens of Your Highness.

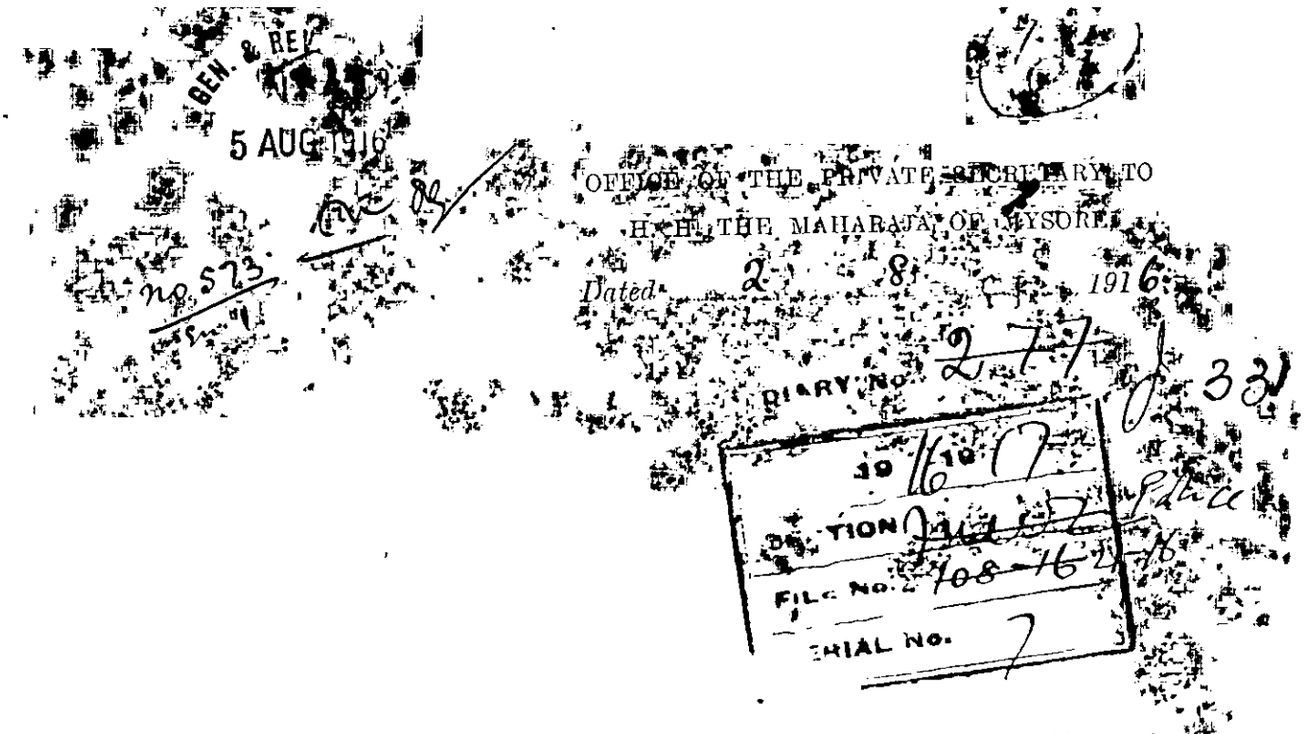
Envoi N° 5



Molkalmuru Jamma Masjid's Plan



Maharajadhiraja



Petition as shown below, to His Highness the Maharaja, is

transferred to the Genl. Secretary to Govt. of Mysore

~~for~~ Bangalore, in continuation of this office

Sl. no. 3 no 463 of 26. 7. 16...

No. 136. of 16-17

By Order,

M. N. Balakrishna

Private Secretary

to H. H. the Maharaja of Mysore.

GBPM—100—5-6-1916.

OFFICE OF THE PRIVATE SECRETARY
2 AUG. 1916
136
TO H. H. THE MAHARAJA OF MYSORE

To

His Highness The Maharajah of Mysore.

May it please your Highness,

Telegram of 25.7.16. from Khazi Manakalmuru, on the same subject, was sent to Gen. Secy for disposal with this office No 463 of 26.7.16.

The Muhammadan residents of Manakalmuru and its neighbouring villages in the District of Chitaldrug being the following few lines to your Highness's gracious consideration:-

1. Manakalmuru is a flourishing town in your Highness's Province with a population of about 3000, the Mussalman Section forming a bulk thereof.

2. The town possesses among other buildings an ancient Mosque, a time honoured place of worship and prayer to all the Members of the Mussalman Community of Manakalmuru and the neighbouring villages. Tradition has it, that this hoary mosque was built by Tippu Sultan and the memorialists have always considered this Mosque to be their sacred and proud heritage which the Muhammadan Community hold in trust for themselves at large and for the coming posterity.

3. The Mosque is situated in front of a public road. From time immemorial it is usual for any non-Muhammadan procession passing the mosque to stop its music, i.e., Baja Bajantri before the Eastern gate and resume it after passing a certain distance. The same deference is usually shown by the Muhammadan processionists while passing before a noted Hindu temple.

4. In 1911, the then Deputy Commissioner of Chitaldrug

on the representation of the Hindu Community devised a scheme whereby he obtained from some members of the Muhammadan Community a so-called muchilika in favour of the Government to the effect that they would not oppose a Hindu procession passing the existing ancient gate in the East with Baja and Bajantri, on condition that the Hindus built them another similar gate in the South. The Hindus in their turn gave another paper binding themselves to open a new gate for the building and observe silence while passing the same in procession.

5. Your Highness's Memorialists most respectfully beg to submit that this ill-conceived so-called karars executed by a few members of either community cannot bind the interests of the Community at large and rob the Muhammadans of their time-honoured privileges incidental to their position as trustees of the ancient Mosque.

6. The right to object to a procession with Baja and Bajantri is in the nature of an easement connected with the dominant tenement the Mosque itself. The Mosque being dedicated to the Mussalman public at large, the whole body of Mussalmans form the trustees of the said Mosque. A grant of this right by only a Section of the trustees who were not authorised by the other trustees to do so is clearly beyond their powers and cannot bind the Community.

7. Besides, such a right being a right connected with the trust property, the Mosque itself is not at all alienable under any circumstances. Such an alienation, the Memorialists venture to submit is void.

8. This right being an incorporeal right needs for its

release a registered deed as per the Registration Act and the muchilika being an unregistered one cannot be said to pass any legal title.

9. The Memorialists venture to submit also that a conditional release of the right to object cannot in any way confer on the Hindu Community any absolute right or title to take a procession with Baja and Bajantri.

10. The karar, if it is strictly construed, is against public policy and hence illegal. The memorialists beg to be execused for saying that it is a device suggested by administrative exigency and the karar is not a considered waiver or abandonment of ancient rights vested in the Communities at large. It is well-known that no right at all is acquired against any body until it binds all persons having interest in the locus in quo. In these circumstances it cannot be held that there was a valid waiver of in alienable rights of the Community.

11. The Community being an indefinite body of persons, it cannot be suggested that the whole body of them are estopped from contesting the karar.

12. The Memorialists venture to urge that even taking an equitable view of the karar, the Hindus have not complied with the conditions as stipulated in the muchilika. The door in the Southern compound wall has not yet been opened which forms the condition precedent to the coming into operation of the karar. The Hindus have by their own act broken the karar and consequently not entitled to its benefit.

13. Your Highness benign Government knows that it is a long-established right of the Muhammadans of Manakalmuru to gather in their sacred Jumma Musjid to offer peacefully and without any disturbance their prayers to their Saviour (Be his name Hallowed) at fixed intervals of the day. This solemn and sacred act of offering prayers can be effectively done only when they are free from all disturbances. It is this principle enjoined by their religion that is at the basis of all their insistence on a peaceful seclusion in the Mosque and on the necessary objection to processions passing with Baja and Bajantri. This right is not of any recent origin and cannot be easily exchanged by a few thoughtless young men if at all such a right is alienable.

14. The Memorialists beg leave to submit that the Mussalman Community holds this Mosque as a precious heritage from the past and its sacredness and significance stand considerably enhanced owing to the name of Tippu Sultan of hallowed memory being connected with it. In these circumstances, is it presumptuous to request the Sarkar, the Memorialists beg leave to ask, that their ancient and time-honored privilege of enjoying in peaceful meditations and prayers may be spared to them.

15. Your Highness Memorialists respectfully beg to submit that it is almost admitted that the Muhammadans have been enjoying their cherished rights, unchallenged for a long long time. If the Hindus can find a way to trample upon such rights, they are welcome to seek their relief in Civil Courts. But, if your Highness Government should think it fit, by an Executive Order, to deprive the Mussalman Community of several villages of their previleges, your Highness

humble Memorialists would feel it a poignant stroke of misfortune for them.

16. The Memorialists therefore pray that this question touching very keenly the long-cherished historic sentiments and religious susceptibilities of the Muhammadan Community may not be lightly disposed off and that the Hindus may be ordered not to take processions with Baja and bajantri in front of the existing gate of the Mosque, at any rate till a fuller enquiry has been made into the matter.

For this act of gracious kindness the Memorialists ever cherish feelings of gratitude and beg

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Loyal Citizens of Your Highness.

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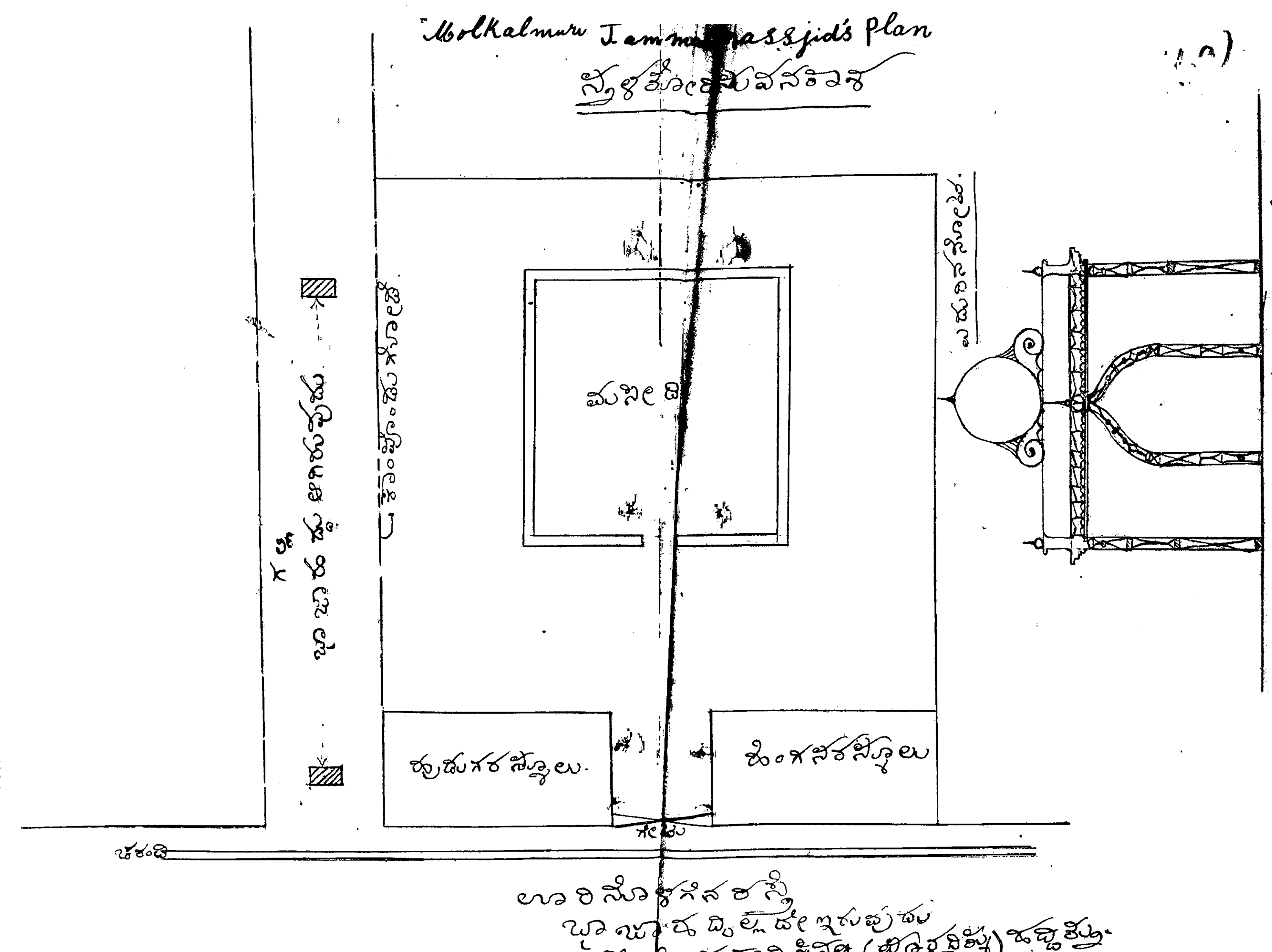
Molkalmuru Jamma Masjid's Plan

ಸ್ಥಳತೋರಿಸುವನಕಾಶೆ



K. Abdul

نالے قاسم صاحب کے رجوع کو عبدالحق کا قلم

(۱۱۱)

عبدالحق

محمد

محمد اکبر

محمد اکبر

حسین پیر ان

محمد فخر الدین

پنڈت کل پتور صاحب

کلیا در گر حسین خاصب کے رجوع کو پتور صاحب کا قلم

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Police. 21-16-8

No. J 1179, Dated the 20th September 1916.
Thro' the Hy. Comr., Chief Bry Ofc.

(80)

Encouragement granted to Khoja Buranudin & other Mahomedans of Mobile Road mosque in reply to their telegrams 8/25th & 26th July 1916 and subsequent petitions regarding the passing of Hindu processions with music before the local mosque.

Signed by
Mr. G. Sreenivasaraja

The petitioners are informed that the arrangement arrived at by agreement of parties in 1911 and approved of by Govt. appears to be a just & reasonable one & that the Govt. see no adequate reasons for modifying the same.

By Order
20.9.16
for Secy. to Govt
Genl. Dept.

B.S.
16.9.16.

C.

POSTS TELEGRAPHS.

NOTICE.

This form must accompany any inquiry made respecting this Telegram.

Remarks to pay

Rs. As.

Office Stamp

Handed in at (Office of Origin). Date. Hour. Minute.

Bellary B 27 16 50

Service Instructions. Words.

Recd. here at H. M.

17 24

TO

His Excellency the Dewan of Mysore

Your highness the Mahamadan headers of molakal mum Chitaldroog distrct pray immediate orders on their memorial dated 31st July. dasseras Commencing hinders pooja

N.B.—The name of the Sender, if telegraphed, is written after the text.

Lal Chand & Sons; Calcutta—

Police 21-6-9.

C.

POSTS TELEGRAPHS.

NOTICE.

This form must accompany any inquiry made respecting this Telegram.

Charges to pay.	
Rs.	As.

Handed in at (Office of Origin).	Date.	Hour.	Minute.	Service Instructions.	Words.

TO

Recd. here at H. M.

playing music before mosque
Mahamadan Community sorely
perplexed great sorrow humbly
pray for interim orders staying
all processions with music pending
final disposal of matter

Bairandur president anjuman
Islam Malleshwaram

N.B.—The name of the Sender, if telegraphed, is written after the text.

Lal Chand & Sons, Calcutta.

G. R. S. 26]

Police
File No. 21-16
Serial No. 10

Diary No. of letter replied to .....

No. J 1223. Judl. one

General and Revenue Secretariat
( )
, *the* 191 .

To

The Dy. Comr. Chittagong

Sir,

Date of issue 30th Septr 1916

Signed by Mr. C. Sullivan Jp

In continuation forwarding herewith a copy of a telegram dated the 27th September 1916 from Burandeen of Mahalcharra regarding Hindu processions before the local mosque I am directed to invite your attention to this office endorsement no J 1179-Police 21-16-8 dt 20.9.16 & the petitioners sent through you and to request you to

over.

SUBJECT.

be so good as to take ~~the~~ measures necessary to prevent any violent breach of the peace.

I have &c

B 30
for Secy. to Govt.
G. B. pl.

B.P.
30-9-16.
WW

List of enclosures

Copied by

Examined by

GPB—20,000—10-10-14

G. R. S. 26]

Police File No. 21-4

Serial No. 12

Diary No. of letter replied to .....

Comf No. J N01

General and Revenue Secretariat

( )

, *the* 191 .

~~To~~

'X' Police 21-4,-1,

Date of issue 6.10.16

Signed by Mr. G. Srinivasa Rao

The accompanying 'X' telegram dated the 5th October 1916 from Khaja Burandeen of Indakal - mere reporting the passing of Hindu processions with music before the mosque are forwarded to the Dy. Comr, Chitaldrug Dt for such action as he may deem fit to take.

By Order

for Secy to Govt

Genl Dept.

B.G

6-10-16.

over.

SUBJECT.

B/410

Class / Prefix ____ Code ____ POSTS TELEGRAPHS. No. ____

Sent at ____ H. ____ M.

Recd. from ____

To ____

By ____

By ____

MYSORE 6 OCT 15

Camp No 02

Handed in at (Office of Origin)	Date.	Hour.	Minute.	Service Instructions.	Words.
Chol Kalmuna	16	15		Three asores	99

Recd. here at 17 H. 50 M.

TO

Rec'd 7/10 Jun Camp Bruno

Diwan of mysore mysore

We heard to mewan today noon Arrangid during friday the police inspector of Nal Kal Malwan beat each and everybody and drove us all away he never allowed any body near the mewaj

N.B.—The name of the Sender, if telegraphed, should be written after, but separated from, the text.

Dear Mrs. P.J.
I wish to express my sincere sympathy
in the loss of your husband.
He was a very good friend
and neighbor and we shall
miss him very much.
Please accept our deepest sympathy
in your bereavement.

Class / Prefix ____ Code ____ POSTS TELEGRAPHS. No.

Reed. from ____ By ____

Sent at ____ H. ____ M. To ____ By ____

Office stamp.

Handed in at (Office of Origin).	Date.	Hour.	Minute.	Service Instructions.	Words.

TO

Recd. here at ____ H. ____ M.

(2)

he & I wantonly drilling set of police establishment before the music be utters that he would group the Mahamedans in the jail we never worshipped our God Cows again for minutes the orders close

N.B.—The name of the Sender, if telegraphed, should be written after, but separated from, the text.

(85

Pol. 21-6-13

Class / Prefix } ____ Code ____ POSTS TELEGRAPHS. No.

Recd. from ____ By ____

Sent at ____ H. ____ M. To ____ By ____

Office stamp.

Handed in at (Office of Origin).	Date.	Hour.	Minute.	Service Instructions.	Words.

TO

Recd. here at H. M.

(3)

else we leave this and go away elsewhere if ~~you~~ orders

2 Khaji abdulla

Wol Kalmuru)

2

N.B.—The name of the Sender, if telegraphed, should be written after, but separated from, the text.

Police 21-16-[illegible] 8

Camp No J-3.

Office of the Inspector General of Police in Mysore.

Camp Mysore, 7.10. 1916.

Dear Narasimhachar.

I have been receiving
Lucrative & threatening
from Bolshevik
telegrams from two Gr.
Copies of which are
being forwarded for
also.

I had written for

Enclo Secy (87)

Letter dated the 5th October 1916, from the Deputy Commissioner, Chitaldrug District, to the Inspector General of Police in Mysore.

The Molkalmuru dispute is quite well and there is nothing to be worried about. Buranudeen is a loafer and what he states is certainly very exaggerated. I have already asked the Amildar to see that no disturbance occurs and I hope that nothing will happen. I expect a wire tomorrow. I shall go to you tomorrow morning and explain the matter more fully in person.

II

Letter dated the 6th October 1916, from the Deputy Commissioner, Chitaldrug District, to the Inspector General of Police in Mysore.

Herewith the telegram after perusal. Mr. Chokkanna has wired to me this evening that the processions today have passed off without any hitch. The Mohamedans are not entitled to have music stopped in front of the mosque and the telegrams are simply an attempt to exaggerate matters, and reopen the question settled by compromise so long as nearly five years ago. The Police Inspector is evidently carrying out orders and hence the outcry against him. I expect a detailed letter from the Amildar by tomorrow's post and shall let you know if there is anything interesting in it.

C O P I E S.

1
/

EK

G. R. S. 26]

Police File No. 21-4

Serial No. 15

Diary No. of letter replied to .....

Camp No. J. 5

Ex 1.

General and Revenue Secretariat

( )

, the *191* .

To

The D. E. Calicut.

Date of issue 9-10-16.

Signed by Mr. C. Sriniwas Iyer

Sir.

In continuation of this office memo No Camp J 1 & 6th instant I am directed to forward herewith copy of telegram & 6th oct 1916 from Kaji Abdulla of Mollal-mum ~~prooging~~ complaining that the Police Inspector of that place beat the Mahomedans who went to Masjid &c and to request you to deal with the matter promptly and favour Govt with a report.

I have &c over.

SUBJECT.

9.10.16.

7.10.16.

7/10/16

For Secy

Police 21-16-16 (89)
J 775

OFFICE OF THE PRIVATE SECRETARY
TO HIS HIGHNESS THE MAHARAJA OF MYSORE,

29. 9. 1916.

No. 1310

GEN. & REV. DEPTT.
21 OCT 1916

(telegram)

Petition as shown below, to His Highness the Maharaja

transferred to the Secretary to the Government of His Highness the Maharaja

of Mysore General Department, Bangalore, ~~for~~ in continuation

of this office no 873 of 2. 8. 16.

No. 357 of 16. 17.

By Order,

~~I.C.S.~~,

Private Secretary
to H. H. the Maharaja of Mysore.

GBPM—500—14-4-1914

C.

POSTS TELEGRAPHS.

OFFICE OF THE PRIVATE SECRY. 357 27 SEP 1916 Office Stamp. H. H. THE MAHARAJA SCINDIA 27SE.16

NOTICE.

This form must accompany any inquiry made respecting this Telegram.

Charges to pay. Rs.

Handed in at (Office of Origin).	Date.	Hour.	Minute.	Service Instructions.	Words.
Wadhwan City	27	12	55		69

TO His Highness The Maharaja of Gwalior

Rec'd. here at 14 H. 46 M.

Petn. (Telegram) no. 103 of 26-7-16. was sent to General Secy. to Govt. with this office no. 463 of 2-8-16.

Petn no 136 of - was sent in continuation with this office no 573 of 2-8-16.

Your highness the inhabitants of Wadhwan City district pray immediate orders on their memorial dated 31st July last seeking Commencing kindly the last plague

N.B.—The name of the Sender, if telegraphed, is written after the text.

Lal Chand & Sons, Calcutta—No. 636 P. O.—28-2-16—41,000 Pds.

(9)

Enclosure to - Pol 21-16-16

C.

POSTS TELEGRAPHS.

NOTICE.

This form must accompany any inquiry made respecting this Telegram.

Charges to pay.		Office Stamp.
Rs.	As.	

Handed in at (Office of Origin).	Date.	Hour.	Minute.	Service Instructions.	Words.

TO

Rcvd. here at H. M.

music before mosque ~~in~~ Ramadan commencing
Sokely perplexed great sorry humbly
pray for interim orders staying
all processions with music pending
final disposal of matter

Barandin Resident

+ reply

N.B.—The name of the Sender, if telegraphed, is written after the text.

Lal Chand & Sons, Calcutta.—No. 536 P. O.—28-2-[illegible]

GEN. & REV. [illegible]
5 OCT 1916

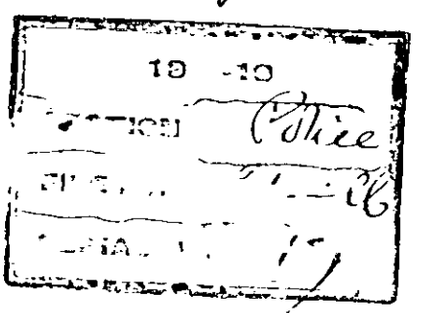
Police 21—16—17

OFFICE OF THE PRIVATE SECRETARY TO
HIS HIGHNESS THE MAHARAJA OF MYSORE.

4 · 10 · 1916.

no 1394

DIARY No. 1776



Petition as shown below, to His Highness the Maharaja, is

transferred to the Secretary, General Dept, Mysore,

~~for~~ in continuation of this office no 573 dt

2 · 8 · 16.

No. 386 of 16 · 17

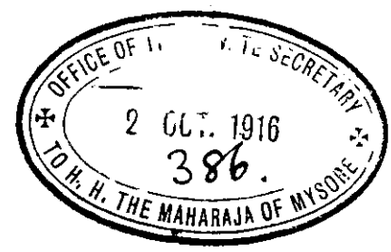
By Order,

~~H.C.S.~~

for Private Secretary
to H. H. The Maharaja of Mysore.

Manakalmuru / 776

Confl. PR 21-43-1j — 27th September 1916.



To

His Highness

The Maharaja of Mysore.

Telegram dt 25.7.16 was sent to Gl Secy for his proml vide no 463 dt 26.7.16
DO no 136 dt 1-8-16 was sent in course vide no vide no 573 dt 2.8.16.

May it Please Your Highness,

The Mahammadan residents of Manakalmuru, in the District of Chitraldrug, beg to bring the following -- few lines to Your Highness gracious consideration.

1. The memorialists and others of Manakalmuru and other villages in the District of Chitaldrug, sent up a memorial (a copy whereof is herewith produced) to - your Highness on or about 31-7-1916 in connection with an invasion of rights held sacred by your humble - - - memorialists. Also a telegraphic message has been - sent to Your Highness in the same connection. Your - Highness's memorialists are greatly perplexed to find that no action has been, as yet taken on their previous memorial.

2. The Dusserah season of the Hindu community has - almost commenced and your memorialists apprehend that there will soon be a determined violation by the Hindus, of your memorialists' rights, untill and unless Your - Highness will be graciously pleased to pass urgent and interim orders in the matter.

3. The matter in question, concerning the ancient and well established priveleges of a sacred Mosque of your humble memorialists, needs careful consideration, before one community can be given a carte-blanche to - do whatever they like to trample upon and dispose the feelings of another community in your Highness - - - - Dominions.

4. Your Highness' humble memorialists crave for -- nothing but a careful and sifting personal enquiry - - into the matter and, till then for an interim order - withholding the permission, at present, granted to the Hindus to pass in procession with music before the - - sacred gate of one of the ancient Mosques in Your - - - Highness Dominions. If no such interim order is passed it will be enabling the Hindus to flout at the attempts of the Mussalman community in establishing their - - - rights.

5. Your Highness's memorialists, therefore pray, - that orders may be passed forthwith withholding the - - permission granted to the Hindus by the Deputy - - - - Commissioner to pass with music in front of the ancient Mosque at Manakalmuru pending final disposal of the - - matter by Your Highness.

6. For this act of gracious kindness the memorialists ever cherish feelings of gratitude.

ಅರಜಿದಾರ

President, Anjumanai
Islam, Malakalmuru

Copy of memorial b/f 31.7.16

To

His Highness

The Maharaja of Mysore.

May it please your Highness,

The Mahammadan residents of Manakalmuru and its neighbouring villages in the District of Chitaldrug - bring the following few lines to Your Highness's gracious consideration:-

1. Manakalmuru is a flourishing town in your Highness's Province with a population of about 3,000, the Mussalman section forming a bulk thereof.

2. The town possesses among other buildings an ancient Mosque, a time honoured place of worship and prayer to all the Members of the Mussalman community of Manakalmuru and the neighbouring villages. Tradition has it that this - hoary mosque was built by Tippu Sultan and the memorialists have always considered this mosque to be their sacred and proud heritage which the Mahammadan community hold in - - trust for themselves at large and for the coming posterity.

3. The mosque is situated in front of a public road. From time immemorial it is usual for any non-Mahammadan - procession passing the mosque to stop its music, i.e., Baja Bajantri before the eastern gate and resume it after passing a certain distance. The same deference is - - - usually shown by the Mahammadan processionists while passing before a noted Hindu temple.

4. In 1911, the then Deputy Commissioner of Chitaldrug on the representation of the Hindu community devised a scheme whereby he obtained from some members of the Mahammadan community a so-called muchilika in favour of the Government to the effect that they would not oppose a Hindu procession passing the existing ancient gate in the East with Baja and Bajantri, on condition that the Hindus built them another similar gate in the South. The Hindus in their turn gave another paper binding themselves to open a new gate for the building and observe silence while passing the same in procession.

5. Your Highness's memorialists most respectfully beg to submit that this ill-conceived so-called karars executed by a few members of either community cannot bind the interests of the community at large and rob the Muhammadans of their time-honoured privileges incidental to their position as trustees of the ancient Mosque.

6. The right to object to a procession with Baja and Bajantri is in the nature if an easement connected with the dominant tenement the Mosque itself. The Mosque being dedicated to the Mussalman public at large, the whole body of Mussalmans form the trustees of the said Mosque. A grant of this right by only a section of the trustees who were not authorised by the other trustees to do so is clearly beyond their powers and cannot bind the community.

7. Besides, such a right being a right connected with the trust property, the Mosque itself is not at all alienable under any circumstances. Such an alienation, the memorialists venture to submit is void.

8. This right being an incorporeal right needs for its release a registered deed as per the Registration Act and the muchilika being an unregistered one cannot be said to pass any legal title.

9. The memorialists venture to submit also that a - - conditional release of the right to object cannot in any way to confer on the Hindu community any absolute right or title to take a procession with Baja and Bajantri.

10. The karar, if it is strictly construed, is against public policy and hence illegal. The memorialists beg to be ~~EXCUSED~~ excused for saying that it is a device - - suggested by administrative exigency and the karar is not a considered waiver or abandonment of ancient rights - - vested in the communities at large. It is well-known that no right at all is acquired against any body until it - - binds all persons having interest in the locus in quo. In these circumstances ~~x~~ it cannot be held that there was a valid waiver of in alienable rights of the community.

11. The community being an indefinite body of persons, it cannot be suggested that the whole body of them are - - estopped from contesting the karar.

12. The memorialists venture to urge that even taking - an equitable view of the karar, the Hindus have not complied with the conditions so stipulated in the muchilika. The door in the ~~XXX~~ southern compound wall has not yet - - been opened which forms the condition precedent to the - - coming into operation of the karar. The hindus have by their own act broken the karar and consequently not - - - entitled to its benefit.

13. Your Highness benign Government knows that it is a long-established right of the Muhammadans of Manakalmuru to gather in their sacred Jumma Musjid to offer peacefully and without any disturbance their prayers to their Saviour (Be his name Hallowed) at fixed intervals of the day. This solemn and sacred act of offering prayers can be - - effectively done only when they are free from all disturbances. It is this principle enjoined by their religion that is at the basis of all their insistence on a peaceful seclusion in the Mosque and on the necessary objection to processions passing with Baja and Bajantri. This right is not of any recent origin and cannot be easily exchanged by a few thoughtless young men if at all such a right is alienable.

14. The memorialists beg leave to submit that the - - - Mussalman community holds this Mosque as a precious heritage from the past and its sacredness and significance - - stand considerably enhanced owing to the name of Tippu - Sultan of hallowed memory being connected with it. In these circumstances , is it presumptuous to request the - Sarkar, the memorialists beg leave to ask, that their - - ancient and time-honoured privilege of enjoying in peaceful meditations and prayers may be spared to them.

15. Your Highness memorialists respectfully beg to submit that it is almost admitted that the Muhammadans ~~have~~ - have been enjoying their cherished rights, unchallenged - for a long long time. If the Hindus can find a way to - trample upon such rights, they are welcome to seek their - relief in Civil Courts. But, if Your Highness Government should think it fit, by an Executive Order, to deprive the

Mussalman

Mussalman community of several villages of their privileges, Your Highness humble memorialists would feel it a - - - - poignant stroke of misfortune for them.

16. The memorialists therefore pray that this question touching very keenly the long-cherished historic sentiments and religious susceptibilities of the Muhammadan community may not be lightly disposed off and that the Hindus may be ordered not to take processions with Baja and Bajantri in front of the existing gate of the Mosque, at any rate till a fuller enquiry has been made into the matter.

For this act of gracious kindness the memorialists ever cherish feelings of gratitude and beg

to subscribe themselves as the
Loyal Citizens of Your Highness

99 DIARY No. 789

Police 21-16-18

DEWAN'S OFFICE.
Date of Receipt
Petn. Regr. No. 9903

To

His Highness
The Maharaja of Mysore.

May it Please Your Highness,,

The Mahammadan residents of Hanakalmuru, in the District of Chitraldrug, beg to bring the following — few lines to Your Highness gracious consideration.

1. The memorialists and others of Hanakalmuru and other villages in the District of Chitaldrug, sent up a memorial (a copy whereof is herewith produced) to - your Highness on or about 21-7-1916 in connection with an invasion of rights held sacred by your humble - - - memorialists. Also a telegraphic message has been - sent to Your Highness in the same connection. Your - Highness's memorialists are greatly perplexed to find that no action has been, as yet taken on their previous memorial.

2. The Dusserah season of the Hindu community has - almost commenced and your memorialists apprehend that there will soon be a determined violation by the Hindus, of your memorialists' rights, until and unless Your - Highness will be graciously pleased to pass urgent and interim orders in the matter.

(100

3. The matter in question, concerning the ancient and well established privileges of a sacred Mosque of your humble memorialists, needs careful consideration, before one community can be given a carte-blanche to - do whatever they like to trample upon and dispose the feelings of another community in your Highness - - - - Dominions.

4. Your Highness' humble memorialists crave for — nothing but a careful and sifting personal enquiry - - into the matter and, till then for an interim order - withholding the permission, at present, granted to the Hindus to pass in procession with music before the - - sacred gate of one of the ancient Mosques in Your - - - Highness Dominions. If no such interim order is passed it will be enabling the Hindus to flout at the attempts of the Mussalman community in establishing their - - - rights.

5. Your Highness's memorialists, therefore pray, - that orders may be passed forthwith withholding the - - permission granted to the Hindus by the Deputy - - - - Commissioner to pass with music in front of the ancient Mosque at Manakalmuru pending final disposal of the - - matter by Your Highness.

6. For this act of gracious kindness the memorialists ever cherish feelings of gratitude.

ಬಾಲಕಲ್ಮರು

Balakalmaru
27-9-16

President
Anjuman-e-Islam
Balakalmaru

101 Copy of Memorial
dt. 31.7.16.

To

His Highness
The Maharaja of Mysore.

May it please your Highness,

The Mahammadan residents of Manakalmuru and its neighbouring villages in the District of Chitaldrug - bring the following few lines to Your Highness's gracious consideration:-

1. Manakalmuru is a flourishing town in your Highness's Province with a population of about 2,000, the Mussalman section forming a bulk thereof.

2. The town possesses among other buildings an ancient Mosque, a time honoured place of worship and prayer to all the Members of the Mussalman community of Manakalmuru and the neighbouring villages. Tradition has it that this - hoary mosque was built by Tipu Sultan and the memorialists have always considered this mosque to be their sacred and proud heritage which the Mahammadan community hold in - - trust for themselves at large and for the coming posterity.

3. The mosque is situated in front of a public road. From time immemorial it is usual for any non-Mahammadan - procession passing the mosque to stop its music, i.e., Raja Bajantri before the eastern gate and resume it after passing a certain distance. The same deference is - - - usually shown by the Mahammadan processionists while passing before a noted Hindu temple.

(102

4. In 1911, the then Deputy Commissioner of Chitaldrug on the representation of the Hindu community devised a scheme whereby he obtained from some members of the Mahammadan community a so-called muchilika in favour of the Government to the effect that they would not oppose a Hindu procession passing the existing ancient gate in the East with Bala and Balantri, on condition that the Hindus built them another similar gate in the South. The Hindus in their turn gave another paper binding themselves to open a new gate for the building and observe silence while passing the same in procession.

5. Your Highness's memorialists most respectfully beg to submit that this ill-conceived so-called karars executed by a few members of either community cannot bind the interests of the community at large and rob the Muhammadans of their time-honoured privileges incidental to their position as trustees of the ancient Mosque.

6. The right to object to a procession with Bala and Balantri is in the nature if an easement connected with the dominant tenement the Mosque itself. The Mosque being dedicated to the Mussalman public at large, the whole body of Mussalmans form the trustees of the said Mosque. A grant of this right by only a section of the trustees who were not authorised by the other trustees to do so is clearly beyond their powers and cannot bind the community.

7. Besides, such a right being a right connected with the trust property, the Mosque itself is not at all alienable under any circumstances. Such an alienation, the memorialists venture to submit is void.

/103

9. This right being an incorporeal right needs for its release a registered deed as per the Registration Act and the muchilika being an unregistered one cannot be said to pass any legal title.

9. The memorialists venture to submit also that a - - conditional release of the right to object cannot in any way to confer on the Hindu community any absolute right or title to take a procession with Bala and Balantri.

10. The karar, if it is strictly construed, is against public olicy and hence illegal. The memorialists beg to be ~~excused~~ excused for saying that it is a device - - suggested by administrative exigency and the karar is not a considered waiver or abandonment of ancient rights - - vested in the communities at large. It is well-known that no right at all is acquired against any body until it - - binds all persons having interest in the locus in quo. In these circumstances & it cannot be held that there was a valid waiver of in alienable rights of the community.

11. The community being an indefinite body of persons, it cannot be suggested that the whole body of them are - - estopped from contesting the karar.

12. The memorialists venture to urge that even taking - an equitable view of the karar, the Hindus have not complied with the conditions so stipulated in the muchilika. The door in the ~~xxx~~ southern compound wall has not yet - - been opened which forms the condition precedent to the - - coming into operation of the karar. The hindus have by their own act broken the karar and consequently not - - - entitled to its benefit.

12. Your Highness benign Government knows that it is a long-established right of the Muhammadans of Manakalmuru to gather in their sacred Jumma Musjid to offer peacefully and without any disturbance their prayers to their Saviour (Be his name Hallowed) at fixed intervals of the day. This solemn and sacred act of offering prayers can be -- effectively done only when they are free from all disturbances. It is this principle enjoined by their religio that is at the basis of all their insistence on a peaceful seclusion in the Mosque and on the necessary objection to processions passing with Bajantri and Dajantri. This right is not of any recent origin and cannot be easily exchanged by a few thoughtless young men if at all such a right is alienable.

14. The memorialists beg leave to submit that the --- Mussalman community holds this Mosque as a precious heritage from the past and its sacredness and significance -- stand considerably enhanced owing to the name of Tipu - Sultan of hallowed memory being connected with it. In these circumstances, is it presumptuous to request the - Sarkar, the memorialists beg leave to ask, that their -- ancient and time-honoured privilege of enjoying in peaceful meditations and prayers may be secured to them.

15. Your Highness memorialists respectfully beg to submit that it is almost admitted that the Muhammadans have been enjoying their cherished rights, unchallenged - for a long long time. If the Hindus can find a way to - trample upon such rights, they are welcome to seek their - relief in Civil Courts. But, if Your Highness Government should think fit, by an Executive Order, to deprive the

Mussalman

(103

Mussalman community of several villages of their privileges, Your Highness humble memorialists would feel it a - - - - poignant stroke of misfortune for them.

16. The memorialists therefore pray that this question touching very keenly the long-cherished historic sentiments and religious susceptibilities of the Muhammadan community may not be lightly disposed off and that the Hindus may be ordered not to take processions with Baja and Bajantri in front of the existing gate of the Mosque, at any rate till a fuller enquiry has been made into the matter.

For this act of gracious kindness the memorialists ever cherish feelings of gratitude and beg

to subscribe themselves as the

Loyal Citizens of Your Highness

Police 24-46-9

OFFICE OF THE
INSPECTOR GENERAL OF POLICE IN MYSORE.

GOVERNMENT OF MYSORE

Camp Mysore, 9th October 1916.

Dear Narasimha Rao,

In continuation of my letter dated the 7th instant, regarding the Molakalmuru mosque affair, I send herewith, for the information of Government, copies of further communications I have received from the Deputy Commissioner, on the subject.

Yours sincerely,

Srikantaiya

Encls to SL 19 (4)

Letter dated the 7th October 1916, from the Deputy Commissioner, Chitaldrug District, to the Inspector General of Police in Mysore.

I return the telegram with thanks. Khaji Abdulla is a new name to me. It is curious that these telegrams are addressed to everybody but the District Magistrate. Unless the authorities are firm in enforcing and carrying out well-considered orders and resisting spurious mischievous and irresponsible agitation intended to open up settled facts, there can be no finality in these matters. Very probably the Inspector must have taken to prevent large numbers of rowdies gathering near the mosque on the score of prayers while Hindu processions had to pass along.

Confl

I am having this quietly looked into.

9/10/16

I am told that some Mohamedan contractors at Bellary are behind the scenes and they apparently supply the money so lavishly spent on telegrams.

I got a letter from Kachaiya yesterday which makes no mention whatever of any trouble existing or expected at Molakalmuru. I shall let you know details as soon as I get the Amildar's letter.

II

Letter dated the 7th October 1916, from the Deputy Commissioner, Chitaldrug District, to the Inspector General of Police in Mysore.

In continuation of my previous correspondence, I send herewith a copy of a letter received from the Amildar of Molakalmuru about what happened on the 5th instant. By comparing this report with the telegrams received by you, you will see how grossly exaggerated the latter are. The Order of Government referred to in the latter portion of the Amildar's letter is evidently the endorsement issued to Khaji Buranudeen

108

in reply to a petition sent by him a few weeks ago.

I also send a copy of a telegram from the Amildar, Molakalmuru about the procession yesterday. He says that there was no disturbance whatever.

(Enclosure i)

Letter dated 5th October 1916 from the Amildar, Molakalmuru, to the Deputy Commissioner, Chitaldrug District.

I am in receipt of your telegram of the 5th instant about the Musjid affair and have taken steps to prevent any disturbance that may take place.

To-day at about 11 A.M. I heard information that only two Mohammedan boys (very young) tried to stop the 1st horse procession proceeding in front of the mosque. I went to the spot at once. The Police Inspector who was already there, dispersed the 2 boys easily. Afterwards many processions proceeded in front of the mosque, without experiencing any opposition. I hope that everything will pass off quietly tomorrow. Tomorrow at 12 Noon, there will be prayers at the mosque. At 4 o'clock P.M. the procession of the temples will take place. The Sub Division Officer is expected here tomorrow.

I sent for some leading Musalmans to explain and deliver the Order of Government for the past of two days but they did not turn up.

I shall submit a detailed report about the state of things tomorrow.

(Enclosure ii)

Telegram dated 7th October 1916 received from the Amildar, Molakalmuru Taluk.

Dasara processions started from 4 P.M. finished by 8 P.M. galatas. Letter follows.

(109

III

Letter dated 8th October 1916, from the Deputy Commissioner, Chitaldrug District, to the Inspector General of Police in Mysore.

I return herewith the telegram dated 5th instant received from you together with a copy of the one which I showed you at the Durbar yesterday to make your file complete. I am enclosing herein a copy of another telegram received later in the evening, as also a copy of Mr. Chokkanna's D.O. of the 6th instant, received here today.

As to what occurred on the 7th instant, I expect to hear from the Amildar tomorrow and shall let you know about it in due course.

Evidently, there appear to be a few rowdies at the place who require to be properly dealt with. I shall take needful steps in the matter.

(Enclosure 1)

D.O.No.28 dated Molakalmurur 6th October 1916 from Mr.T. Chokkanna, Sub Division Officer, Chitaldrug, to the Deputy Commissioner, Chitaldrug District.

I arrived at Hanagal on the 4th evening. The Amildar met me the same night and told me all that he had heard in connection with the obstruction proposed by the Mohamedans. I told him to be gently firm and arrange to carry out the Government and your decision in the Masjid affair..

Yesterday, it would appear, that he sent his pony and cattle in a procession which was stopped by some irresponsible persons. This was at once put down by the Inspector and the procession carried through. He has written to you in detail about this.

(110)

I came in here this morning and learnt of all the arrangements ordered. A sufficient force had been called in from the out stations to guard public peace here. I waited to see if any of the Mohamedans would come and see me. They did not and I asked the Inspector to send word to the Mohamedans to have their midday "Namaz" over by 2 P.M. After this a posse of Police was paraded in front of the mosque and at all important venus to prevent people collecting threateningly. The mosque was cleared and at 4 I went and started the procession from the Venkataramanaswami temple. The procession passed the mosque without a hitch and then I sent you the wire, you must have received by now. I hear they are wiring against the Executive here against their police parade etc. . This was to be, to guard peace.

C.

MAPHS. OFFICE. 1025

Charges to pay.

This form must accompany any inquiry made respecting this Telegram. Date of ReRa.: 16.11.16

Petn. Regr. No 10161

NOV 16 S.T.D.

Handed in at (Office of Origin).	Date.	Hour.	Minute.	Service Instructions.	Words.
Prok Kalmunus	11			Two addrs.	80.

TO The Diwan Bamgalore

Recd. here at 14 H. 28 M.

yesterday night hindoo girls were proceeding on the public road with jowri procession at the head of the procession there was Amildar with doctor some

N.B.—The name of the Sender, if telegraphed, is written after the text.

Gulab Singh & Sons, Calcutta—No. 21 Tel.—14-5-14—50,000.

Rcd 21-16-20

C.

INDIAN TELEGRAPHS.

NOTICE

This form must accompany any inquiry made respecting this Telegram.

Charges to pay. Rs. As.

Office Stamp

BANGALORE 14 NOV 16 G.T.D.

Handed in at (Office of Origin).	Date.	Hour.	Minute.	Service Instructions.	Words.

TO

Recd. here at H. M.

Some officials and some hindoos mahomedans stopped the procession with great difficulty the girls were removed to an adjoining house meanwhile severe wounds

N.B.—The name of the Sender, if telegraphed, is written after the text.

Gulab Singh & Sons, Calcutta—No. 21 Tel.—14-5-14—50,000.

Police 21-16-21

No 4437

Bangalore,

15th November 1916.

My dear Mr. Balasundaram Iyer,

I have received recently several telegrams from Molakalmuru which go to show that there is considerable ill-feeling between the Mahomedans and Hindus of that town. I am anxious that the ill-feeling should, if possible, be nipped in the bud. If any permanent measures can be adopted to check the growth of the dissensions, I know you will take action. If you want any assistance from the Police Department or Government, pray do not hesitate to ask for it.

From our conversation during the Dasara, I feel you are doing all you can. A stitch in time saves nine. I should like to see some permanent remedy attempted, if possible.

Yours sincerely,

Sd/- M. Viswesvarayya,

" C O P Y "

Office 2 of 16 22

OFFICE OF THE PRIVATE SECRETARY TO
H. H. THE MAHARAJA OF MYSORE.

Dated 15/11/16 *191*

No 1991.
Telegram

OEN & PE
17 NOV 1916

Petition as shown below, to His Highness the Maharaja, is

transferred to the Secretary. General Department

for disposal

No. 554 of 16.17

By Order,

Private Secretary
to H. H. the Maharaja of Mysore.

GBPM—100—5-6-1916.

DIARY No. J 1031

POSTS TELEGRAPHS

NOTICE.

This form must accompany any inquiry made respecting this Telegram.

Charges to pay. Rs. 1616 554

Office Stamp 14 NO 16 B.I.O.

Handed in at (Office of Origin).	Date.	Hour.	Minute.	Service Instructions.	Words.
Dhaka (manual)	12	3	15		75

TO

Recd. here at 15 H. 10 M.

His Highness the Maharaja
of Mysore

yesterday night hindoo girls well
proceeding on the public
road with your procession
at the head of the procession
there [illegible] with doctor

N.B.—The name of the Sender, if telegraphed, is written after the text.

Lal Chand & Sons, Calcutta—

C.

POSTS TELEGRAPHS.

NOTICE.

This form must accompany any inquiry made respecting this Telegram.

Charges to pay.	
Rs.	As.

MYSORE Office Stamp. 14 NO 16 P.O.

Handed in at (Office of Origin).	Date.	Hour.	Minute.	Service Instructions.	Words.

TO

Recd. here at H. M.

(2)

Some officials and some hindoos mahamadans stopped the procession with great difficulty the girls were removed to anadjourning house meanwhile severe wounds were inflicted on the

N.B.—The name of the Sender, if telegraphed, is written after the text.

Lal Chand & Sons, Calcutta—

Encl. 4 Plate 24-16

POSTS TELEGRAPHS.

NOTICE.

This form must accompany any inquiry made respecting this Telegram.

Charges to pay.	
Rs.	As.

Office Stamp: 14 NO 16 G.I.C.

Handed in at (Office of Origin).	Date.	Hour.	Minute.	Service Instructions.	Words.

TO

Recd. here at H. M.

(3)

head to the doctor and hindoos goddess gouri was broken to pieces by mohamadans pray help

Hindoos mokal murg

N.B.—The name of the Sender, if telegraphed, is written after the text.

Lal Chand & Sons, Calcutta—

Police 21—15—23 D. O. No. 4026

Camp Hiriyur

Dated 16th November 1916.

J 1055.

My dear Sir,

I am in receipt of your kind letter of the 15th about the trouble in Molakalmuru.

The trouble is about Hindu processions passing with music in front of a mosque in that place. Such things are generally governed by local custom, but it must also be recognised that Mahomedans as a class are very touchy on this matter. The trouble started in 1909 or 10 or so, when there was a good deal of misunderstanding and a number of cases & counter cases between Hindus and →

and Mahomedans. Mr Chandy, who was then Deputy Commissioner with the help of Mr Zahiruddin Meccai & Mr Mahomed Dawood and others brought about an understanding between the two parties. The Chief points decided then were (1) that Hindu processions with music should be allowed to pass in front of the mosque along a road on the east side; (2) that the Mahomedans should convert the entrance to the mosque on that side into a wicket gate or side Entrance and open a main gate way on another side, abutting on a lane to the South of the mosque; (3) that Hindu processions should stop music

within certain distance of this new gate to be opened on the Southern side.'

(4) that the Hindus were to pay a certain sum of money to erect a Mahomedan School; (5) that the Hindus should also bear the cost of labour involved in putting up a new gate on the South — the necessary materials being supplied by the Mahomedans.

Most of the Mahomedan and Hindu residents of the town agreed to this arrangement and signed muchalika embodying it.

For some reason or other, all the items of work referred to were not carried into execution

there and there. The only thing done was the Construction of the School referred to in item No 4 Supra.

The most important thing i.e. the opening of the gate on the South Side was not attended to. But anyhow there was no trouble for some time afterwards. After a Couple of years or so, the Mahomedans began enlarging the old pout entrance making it more ornamental and prominent. The Hindus Scented some danger in this and started petitioning the authorities. Shortly before I took Charge of the District,

Mr C. Venkatarao, offg Deputy Commissioner issued an order prohibiting the further Construction of the gate way. Subsequently I took Steps to get a new gate opened on the South; but the Mahomedans appeared not to be very keen about it, partly on account of the expense and partly because the Case to be South was a Small one in which no procession passed and what was the use of a gate on Such a Side. I found that formal and final orders giving Effect to the arrangement arrived at by Mr Chandy had not been issued for the guidance of the Parties, Police and the Magistracy and

I therefore issued such orders some months ago, leaving it open to the Musalmans to open a gate on the South, if they liked.

The Mussalmans appeared to be very sorry for their having agreed in Mr Chaudy's time to allow Hindu processions to pass in front of the mosque on any terms and they would be very glad if that arrangement could be upset and Hindu music stopped altogether in front of the mosque. I gather that they are taunted by their Co-religionists in other places, as at Bellary, Adoni &c

with having done or acquiesced in something derogatory to the prestige and dignity of their religion. This is the cause of the present trouble.

During the last Dasara, one of the Hindu processions was stopped by a couple of Mussalman boys, but they were sent away and nothing more serious happened. All the processions took place without obstruction. Soon after the Dasara, I visited Nellakallumma on my way back from Mysore and in Company with the Assistant Commissioner in Charge of the Division, the Police Superintendent, the Amildar &c,

Called together the Chief people among the Mahomedans and the Chief people among the Hindus and had a talk with each party separately. The Mussalmans recognised, as they have all along recognised, that the orders issued are in strict accordance with the arrangement made in Mr. Chandy's time; but they expressed to me their regret at having entered into such an agreement at that time and their great wish to have the matter reopened and music stopped in front of the mosque on any terms. They gave me to understand that several of them had been obliged to give their

Consent at that time, because there were Criminal Cases pending against them and they would have been sent to jail, if they had not given in. I am however loath to believe that Mr Chaudy or the Mahomedan officers who assisted him in these negociations would have been parties to any such Coercion.

The Chief men among the Mahomedans Musalmans stated their desire and intention to keep the peace and respect Law & order, though they said the younger and less responsible Section of the Community was very difficult to keep in hand.

A few days previously, a suggestion had been made that a new arrangement might be come to by which Hindus should stop music in front of the mosque and mahomedans should stop music in front of certain Hindu temples in the town. Some of the Hindu leaders appear to have consented to this new arrangement but at a formal meeting of both parties, called by the Assistant Commissioner and District Superintendent of Police to consider this suggestion, some of the Hindus would not agree to the proposal, even though the Mahomedans begged hard of them.

When I met the Hindu leaders as already stated, they said they were acting according to the arrangement arrived at in Mr Chandey's time and that they were giving no cause for offence to the Mussalmans. They were not inclined to reopen the matter and did not see any necessity for any new arrangement. I impressed on the leaders of both parties the need for keeping the peace and advised them to make friends with each other. I advised the Mussalmans in particular that the old arrangement was one based

upon mutual agreement and if it had to be varied, it was their duty to Conciliate the Hindus and bring them round to agree to a new arrangement based upon Stoppage of music before both the mosque and the Temples.

Since then, the Moharram went off without any trouble; but I hear that on the 13th instant there has been some trouble and a Hindu procession was attacked by some mahomedans and some people hurt. The Police Superintendent has gone to the Spot and some extra Police

has also been sent there.

From the account, I have given it will be seen that the Mahomedans are prima facie in the wrong in acting in contravention of an arrangement come to with the consent of the leading people among them. From the attitude of their Chief people, however much they may regret their past bad decision they do not seem to be actively fomenting mischief. The trouble is probably due to some of the more rowdy and irresponsible people who recognise no leaders

or who think they are justified
in doing anything in the so-called
vindication of their religion. After all,
what has occured is a petty riot
and I think it can be adequately
met by promptly punishing
the actual participators in the
act. It is likely that there
may be similar incidents
now and then. To attach
undue importance to incidents
of this kind and to attempt
or suggest any new compromise
without trying to enforce
the arrangement once come to,

is, I fear, likely to be interpretted as a sign of weakness and yielding to clamour or threat of violence

For the present I think it will be quite enough to take the ordinary legal steps and to Strengthen the Police Staff in the place to some extent. I have instructed the Police Superintendent to have the Cases investigated and placed before the Courts without delay, so that the guilty people may receive prompt punishment. If any other measures

(30)

appear to be called for, I shall not hesitate to approach Government with the necessary proposals. I have been most anxious to nip this ill feeling in the bud and have tried to do so, as far as possible, but in the Circumstances of this Case, which I have narrated at some length in tedious length and in the present State of mind of the parties, I do not think that formal measures of Conciliation will prove of any avail.

(13)

I trust you will kindly excuse me for taking up your time with a long letter like this, and my only excuse is that this explanation is necessary so that you may apprise at their proper value, the various representations that might be made to you by telegram, or petitions by parties concerned or interested.

Yours sincerely
C Balasundaramiyer

Sir M. Visvesvaraya, B.A. L.C.E. M.I.C.E.,
K.C.I.E.

Dewan of Mysore,

Bangalore

Police 21-16-24.

D. O. No.....

(132

My dear Mr. Balasundaram Aiyar,

I write to thank you for your letter of the 16th November 1916, regarding the misunderstanding between the Hindus and Mahomedans at Molakalmuru.

I have full confidence in your discretion and judgment, and my only object in writing to you was to draw your attention to the matter so that ~~it may not give~~ ~~you~~ ~~it~~ ~~any~~ trouble ~~to you eventually~~.

Yours sincerely,

Dewan.

121

Police 21-11-25

INDIAN TELEGRAPHS.

NOTICE.

This form must accompany any inquiry made respecting this Telegram.

Charges to pay.

DEWAN'S OFFICE.

Date of Receipt 21. 11. 16

Office Stamp.

Handed in at Office of Origin	Date.	Hour.	Minute.	Service Instructions.	Words.
Palace Police	20	15	15	Tur. 10.22 A.	62

Recd. here at 4-2 M. 21 6 M.

TO

Dewan Sahib Highgrounds Bangalore

Hindus destroyed mussulmans mental
Kept in Molkalmuru Talimkana
on 7th October Hindus
disturbed Religious worship and

N. B.—The name of the Sender, if telegraphed, is written after the text.

Gulab Singh & Sons, Calcutta No. 268 Tel.—12-12-14—40,000 Bks.

Police 21-16-26

135

No. 2062
1

OFFICE OF THE PRIVATE SECRETARY TO
H. H. THE MAHARAJA OF MYSORE.

DATED, 21st November. 191 6

Telegram dated 20th November 1916 from Khaji Buraudin Sadir Nonnurashaih, Molkalmuru, is forwarded with compliments to the Dewan of Mysore, Bangalore, for favour of disposal.

By Order.,

Private Secretary
to H.H. the Maharaja of Mysore.

Sent to Secretariat
22-11-16

I want to see the previous correspondence
on the subject
22/11/16

Seen by Dewan
3.30 PM
22 11 16

A C.D. in the case work
note

C.

POSTS TELEGRAPHS

NOTICE.

This form must accompany any inquiry made respecting this Telegram.

Charges to pay 21 NOV. Office Stamp

Rs. As.

Handed in at (Office of Origin).	Date.	Hour.	Minute.	Service Instructions.	Words.
Ernakulam	21	11	50		54

TO

Private Secretary

Recd. here at 13 H. 28 M.

H H maharaja cochin, mylapore

Hindus destroyed two Mussulmans

mosque kept in malabaricum

thalimkavu on 7½ october

hindus disturbed religious

worships and damaged

N.B.—The name of the Sender, if telegraphed, is written after the text.

Lal Chand & Sons, Calcutta—No. 636 P. O.—28-2-16—41,000 Bks.

Co.

POSTS TELEGRAPHS.

NOTICE.

This form must accompany any inquiry made respecting this Telegram.

Charges to pay.	
Rs.	As.

Office Stamp.

Handed in at (Office of Origin).	Date.	Hour.	Minute.	Service Instructions.	Words.

Recd. here at H. M.

TO

Received on 13th Instant they again shifted magazine by throwing in 4 shells Big on 14th instant commenced bombarding enemy stopped and are crying Grave immediate Protection from

N.B.—The name of the Sender, if telegraphed, is written after the text.

La Chand & Sons, Calcutta—No. 636 P. O.—28-2-16—41,000 Blks.

Encl to P.dtee 21-6.

C.J.

POSTS TELEGRAPHS.

NOTICE.

This form must accompany any inquiry made respecting this Telegram.

Charges to pay.		Office Stamp.
Rs.	As.	

Handed in at (Office of Origin).	Date.	Hour.	Minute.	Service Instructions.	Words.

TO

Reed. here at H. M.

Mr. Thomas

Khagi Surendra Nath Mukherjee

N.B.—The name of the Sender, if telegraphed, is written after the text.

Lal Chand & Sons, Calcutta—No. 636 P. O.—23-2-16—41,000 Bks.

CONFIDENTIAL.

Rec'd at 8.15 pm on 22/11/16 Police 21-16-21 Dated 21/11/16 (137)

Bangalore,

22nd November 1916.

Dear Narasimha Rao

On the morning of Sunday the 19th instant, I received in Camp, a telegram from the Deputy Commissioner, Chitaldrug District, requesting that a couple of Officers and 20 men from the Special Reserve Force may be sent to Molakalmuru, and that a detailed letter explaining the circumstances for this requisition would follow.

As there had been an agitation at Molkalmuru during the last Dasara, which the Government are aware of and which had been reported to me to have quieted down, and I had received on the 15th instant a telegram purporting to be from certain Hindu residents of Molkalmuru that the Mohamadans of the place had obstructed a Hindu Gowri procession etc, fearing there might have been a recurrence of the ill-feeling and thinking that the local authorities might need some moral force, I quietly arranged for the despatch, by the same Sunday evening's mail train from Bangalore, of the requisite Force via Guntakal and Rayadrug, which reached Molkalmuru on the evening of Monday the 20th instant.

I have since received the promised report from the Deputy Commissioner, copies whereof and of its enclosure are herewith submitted for the information of Government.

Instructions have been issued that the matter should be handled quietly and carefully, with tact, firmness and the greatest promptitude.

Yours sincerely

Sd/ Kantaraja Urs

To
The Hon'ble Mr. Narasimha Rao Sahib,
Chief Secretary to Government,
Bangalore.

Letter dated 18th November 1916 from the Deputy Commissioner, Chitaldrug District, to the Inspector General of Police.

In the 1st week of this month, the Moharram passed off without any hitch. Mr. Machia was there with a small staff of extra Police. Mr. Machia returned here on the 11th night and on the 13th night, some Mahomedans appeared to have obstructed and assaulted a Hindu procession. It is about this incident that you have received a wire. At the Amildar's request, arrangements were made to send extra Police to the place and Mr. Machia has also proceeded there, reaching at noon only on the 17th. That morning, a dead young pig was found thrown inside the compound of the mosque.

Naturally this seems to be put to the credit of the Hindus and Mahomedan feeling seems to have been excited. I enclose a copy of a letter which I received from Mr. Machia today describing the action he is taking. In accordance with the suggestion made by him, I have wired to you just now to kindly send 2 officers and 20 men of the Special Reserve to keep order there for some time. I trust you will kindly comply with this request. I hope the force will get there on Monday evening via Rayadurga.

I am writing to Mr. Machia to expedite the cases on hand so that the guilty parties might be punished promptly. I am also issuing orders under Section 39 and 45 of the Police Regulation. It may be necessary to impose a punitive Police on the place but I shall write to you about this after the present crisis is over and Mr. Machia comes back. Of course there is nothing very alarming and the only troublesome factor is the distance of the place from Head Quarters and its proximity to certain influential centres of Mahomedan feeling outside the State.

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(139)

D.O.letter dated 17th November 1916 from Mr. Machia, District Superintendent of Police, to the Deputy Commissioner, Chitaldrug District.

This day forenoon at 12, I arrived at Molakalmuru. As soon as I got down the Amildar told me that a dead pigling had been thrown inside the mosque. A mahazar had already been got drawn by him. It was thrown on the Southern wall enclosure close to the Thalimkhana lane, when I went and saw it. The feeling is rather high. As usual there are two versions:-

(1) that the Mahomedans had themselves thrown it as a sort of defence.

(2) that the Hindus had thrown it to spite the Mahomedans as a set off for the rioting.

I am busy posting constables and officers in the town. May I invite your reference to Ss 17,39,45 and 69 of the Police Regulation. There are 24 men with 2 Jamedars and 4 Duffedars. I have wired for 5 men and 1 officer from Hiriyur and 5 men from Jagalur or the Reserve.

As per Section 17, I have asked the Amildar to get 10 men from Hanagal.

As per Section 39 I wanted to request you to issue orders prohibiting carrying of cudgels and weapons but on looking into Section 69, I thought the needful could be done without orders under Section 39.

Under Section 45, I have requested the Amildar to intimate that hereafter processions should be carried out with a license.

I am just looking into the gun license register to know who own guns.

Men are posted near temples and Mahomedan and Hindu centres and against raiding people coming in. After the pig incident, I am afraid, it will be better to get the Bangalore Reserve if you approve. It is rumoured Mahomedans are expecting aid from Bellary, Rayadrug and Adoni.

COPIES

1

(44)

Police 21-16-28

Draft G.O.

No. J 1882 Bangalore dt. 24.11.16

Dear Sir,

Referring to the recent disturbances at Andkabburu I am desired to request you to be so good as to favour Govt. with weekly reports (or oftener, if necessary) ~~on the~~ in the matter until it is finally settled

Yours Sincerely

Sd/ M/4

To C.S. Balasundaram Iyer Esqr B.A.
Hy. Comr. & Dt. Magte
Chitaldrug Dt.

No. J 1883 dt 24.11.16

B.G. 24.11.16.

Copy to the Dy.

Sd/ M/r.

K.K. 24/11

GPB.—50,003—17-9-15

GEN. & REV. SECRETARIAT 1916-17 GEN. & REV. DEPT. 4 DEC

From The Deputy Commissioner
1 DEC 1916 Chitaldrug District

To

The Secretary to Government
General Department
Bangalore

Dated

Despatched 13th December 1916

Received

~~General No.~~ Refer on S.C. No. 430 Rev. 4-12-16
No.

Enclosure No. —

Reporting in ~~regarding~~ the matter of procession dispute at Molakalmuru

Pol (5 pm)

15.12.16

Place 21-12-16

Office of the Deputy Commissioner,

Chitaldrug District.

Dated Chitaldrug, 13th December 1916.

From

C. S. Balasundaram Iyer Esquire B.A.,

Deputy Commissioner,

C H I T A L D R U G.

DIARY :- J 1273

To

D. M. Narasinga Rao Esquire B.A.,B.L.,

Secretary to the Government of

H. H. the Maharaja of Mysore,

General Department, Bangalore.

S I R,

With reference to your letter Camp No. J.5 dated the 9th October 1916 forwarding for report copy of telegram dated the 6th idem from Khaja Abdulla of Molakalmuru complaining against the Police Inspector &c., I have the honor to state as follows:-

On the 5th October 1916, the Amildar on receiving information that 2 young Mahomedan boys had stopped a Dasara procession of horses and bullocks proceeding in front of the Mosque at Molakalmuru, went to the spot and found that the Police Inspector had already warned off the boys and the procession was returning.

By the morning of the 6th October 1916, the extra police force required by the Amildar to keep order during the period of Dasara having arrived, arrangements were made for the day's procession (i,e, Vijayadasami day). It was a Friday - an important day for namaz for the Mahomedans. The Sub Division Officer, Chitaldrug, who also arrived there that day intimated to the Mahomedans that the Hindu processions would start by about 4 P.M. - so as not to disturb their midday prayers. At 4 O'clock, the Sub Division Officer started the procession from the Venkataramanaswami temple, which passed the Mosque without any hitch.

In the meantime information having been received that

some persons were coming from Rayadrug (Bellary District) apparently to take the side of Mahomedans, some of the arrivals were kept under surveillance and all localities occupied by the community as well as all approaches to the street in front of the Mosque were guarded. A couple of police men also mounted guard in front of the Mosque and a posse of armed police was kept in reserve close by.

Evidently these arrangements were distasteful to some of the Mahomedans who perhaps might have intended to throw obstacles in the way of an important procession and to reopen a question that was settled in 1911.

Towards the end of October, I visited Molakalmuru and had a talk with the chief Mahomedan residents including Khaji Abdulla and they told me that the steps taken by the police to prevent any disturbance were nothing more than were necessary and desirable for the purpose.

In the circumstances, the account given in the telegram is exaggerated and not quite true.

I have the honor to be,

S I R,

Your most obedient servant,

C S Balasundaram

Deputy Commissioner,

Chitaldrug District.

S.V.

BSR

(1466)

I M M E D I A T E.

Office of the Deputy Commissioner
and District Magistrate
Chitaldrug District.

Dated Chitaldrug, 14th December 1916

Refce on 6.12.75 Genl of 16-17

DIARY No J.1301

From

C. S. Balasundaram Iyer Esquire B.A.,
Deputy Commissioner & District Magistrate,
CHITALDRUG.

To

D. M. Narasinga Rao Esquire B.A.,B.L.,
Secretary to the Government of
H. H. the Maharaja of Mysore,
General Department, Bangalore.

S I R,

With reference to your D. O. letter No. J. 1882/ Police. 21-16 dated 24th October 1916 calling for a weekly report re recent disturbances at Molakalmuru, I have the honor to state as follows:-

Molakalmuru is an important centre of weaving in silk and cotton in this District. Both the Hindu and Mahomedan residents of the place have taken to this industry from a very long time, as weavers and traders in cotton and silk yarn, sadis &c,

The population of the town is (according to the census of 1911) 3054 of whom 2302 are Hindus and 734 Mahomedans. The dispute between the Hindus and the Mahomedans concerns a Mosque situated in one of the main streets of the town. The friction between the parties dates back to 1903 and its history from then up to 1911 is given in Mr. Chandy's letter dated 6th January 1912 read and recorded in Government order J. 2708/Police. 81-11-5 dated 15th March 1912.

It will be seen from that letter that Mr. K. Chandy with the help of Mr. Mahomed Davud, Assistant Deputy Inspecto of Hindustani Schools and others brought about an understanding between the two parties in 1911. The chief points decided then were:-

(1) That Hindu processions with music should be allowed to pass by the public road in front of the Mosque i,e, on the East.

(2) That the Mahomedans should convert the front eastern entrance to the Mosque into a wicket gate or side entrance and open a new one on the southern side to serve as the main gate.

(3) That Hindu processions should stop music on the southern lane for a certain distance almost corresponding to the Mosque boundaries on this side.

(4) That the Hindus should pay a certain sum of money to erect a Mahomedan school.

(5).That the Hindus should bear the cost and do the work of putting up a new gate on the south - the necessary materials being supplied by the Mahomedans.

Most of the Mahomedan and Hindu residents of the town agreed to this arrangement by executing separate muchalikas.

For some reason or other, none of the items of work were carried into execution then and there except the construction of the school referred to in item No. 4 supra. Stones fixing the limits referred to in item 3 were put up in July 1915.

In June 1915, the Mahomedans began enlarging the old front eastern entrance making it more ornamental and prominent. The Hindus presuming from the nature of the work that th Mahomedans might have the intention of keeping it as the main entrance and thus evade the terms of the muchalikas executed, petitioned the authorities to stop further work. Shortly before I took charge of the District, Mr. Thyagaraja Iyer, Deputy Commissioner issued an order prohibiting the further construction of the gate way. Subsequently I took steps to get the gate to the south opened (as per muchalikas executed by them) but the Mahomedans appeared not to be very keen

about it, partly on account of the expense involved and chiefly because the lane to the south was an insignificant one through which no processions ever passed. The Moslem leaders however expressed to me their acquiescence in the settlement of 1911.

Formal and final orders giving effect to the arrangement arrived at by Mr. Chandy not having been issued for the guidance of the parties, Police and the Magistracy, orders were therefore issued by me in June 1916 leaving it open to the Mussalmans to open a gate on the south, if they liked.

The Musselmans appear to regret their having agreed in Mr. Chandy's time, to allow Hindu processions to pass in front of the Mosque and would be very glad if that arrangement could be revised and Hindu music stopped altogether in front of the Mosque. This feeling is apparently based on a sentiment that the prestige of their Mosque, nay of their religion, is lowered if processions with music pass in front of the Mosque.

One of the first steps taken by the Mahomedans was for one of their member Khaji Burandeen to send a telegram to Government on the 25th July 1916, about which I sent a report in my letter C. 79/Muz. of 1916-17 dated 1st August 1916, and in reply to which Government issued an endorsement No.J.1179/ Police. 21-16-8 dated 20th September 1916. This was in due course received by the Amildar on 2nd October 1916 and since the Mahomedans refused to receive it, the endorsement was sent by registered post and acknowledged by them on 5th October 1916. Finding that representations or rather misrepresentations evoked no favorable response, they appear to have thought of physical violence.

On 5th October 1916, a Hindu procession of horses and bulls that passed in front of the Mosque was stopped by two

Mahomedan youngmen. This case was registered under section 341 I.P.C. On 7th October 1916, trouble arose in connection with the removal and destruction by the Hindus of a Mahomedan emblem - Mowla Ali Panja - from the gymnasium to the south of the Masjid and its replacement by a figure of Anjaneya. Steps were taken by the Amildar to close the gymnasium under section 144 C.P.C. and the case was registered under section 295 I.P.C. Thereafter everything went off quietly during the period of Dasara, though there seemed to exist a state of pent up ferment in the feelings of the people on both sides - that on the Mahomedan side being more in evidence. A strong police force had to be stationed in the town to be prepared for any contingency.

Soon after the Dasara I visited Molakalmuru on my way back from Mysore and in company with the Assistant Commissioner in charge of the Division, the Police Superintendent, the Amildar &c., called together the chief people among the Mahomedans and Hindus and had a talk with each party separately to see if a good understanding could be brought about. The Mussalmans recognised, as they had all along recognised, that the orders issued were in strict accordance with the arrangement made in Mr. Chandy's time but they expressed to me their regret at having entered into such an agreement and their great wish to have the matter re-opened and music stopped in front of the Mosque on any terms.

The Hindus on their part represented that they were acting according to the arrangement arrived at in Mr. Chandy's time and that they were giving no cause for offence to the Mahomedans. They were not inclined to re-open the matter and did not see any necessity for any new arrangement. I impressed on the leaders of both parties the need for keeping the peace and advised them to make friends with each other. The leaders on both sides professed great respect for law and order.

(148)

After that the Moharram went off without any hitch in the first week of November but on the 13th November last, there was some trouble again and a Hindu procession of Gowri was attacked by a party of Mahomedans in front of the Mosque and some Hindus were hurt and the Gowri Idol was damaged. Th case has been registered and charge-sheeted under sections 1 324 and 295 I.P.C. Yet another incident took place on the 17th of November and this time a dead pigling was found in t Mosque compound. This case has been registered and charge-sheeted under section 295 I.P.C. Yet again the Hindus on the morning of 18th November 1916 complained that Basavanna's Idol that was consecrated in Basavanna's temple had been displaced from its pedestal and removed from the Sanctuary to a distance of about 10 or 15 feet. This is still under investigation.

The District Superintendent of Police who was directed by me to go to the spot has guided the investigation of all these cases and they have been placed before the 1st class Magistrate of Chitaldrug, but the cases have been adjourned a the instance of the Mahomedans to the 23rd of December to enable them to ask for a transfer of the cases from that Cour

I beg to state, in conclusion, that on account of the above said cases the feeling between the Hindus & Mahomedans being very strained, 20 Provincial Reserve men and 2 Officers had to be requisitioned for and posted in Molakalmuru, and it is feared they may have to stay on till the cases are decided.

I have the honor to be,

S I R,

Your most obedient servant,

C S Balasundaram

Deputy Commissioner and
District Magistrate,

Chitaldrug District.

S.V.

(150)

No 2993/271 Encl

OFFICE OF THE
INSPECTOR GENERAL OF POLICE IN MYSORE.

Dated Bangalore, the 26th Dec: 191 29.

DIARY No. 91399.

Encls.

GEN. & REV. SEC. R 30 DEC 1916

From

RAJASABHABHUSHANA
DIWAN BAHADUR C. SRIKANTESVARA AIYAR, B.A., B.L.,
Inspector General of Police in Mysore.

Por 21-16 Judl. No. 32

To

D. M. Narasinga Rao, Esq., B.A., B.L.,
Secretary to the Government of His Highness
the Maharaja of Mysore, General Department.

GEN. & REV. SECRETARIAT III JUDICIAL 30 DEC 1916

Sir,

I have the honor to forward herewith, for the information of Government, copy of letter C. No. 74 Genl. of 1916-17 dated the 14th instant, from the Deputy Commissioner, Chitaldrug District, reporting the several circumstances that led to the disturbance between Hindus and Mahomedans at Molakalmur

2. A case under Sections 148, 324, 353 and 295 I.P.C. has been registered against 27 Mahomedans and charge-sheeted before the 1st Class Magistrate of Chitaldrug. The accused having asked for a transfer, the case ~~is~~ stood adjourned to the 23rd December 1916.

I have the honor to be,

Sir,

Your most obedient servant,

Srikantaraja

Inspector General of Police.

84.

(151) Encl 4 Price 21-6-32

Letter C..No. 74 Genl. of 1916-17 dated the 14th December 1916, from the Deputy Commissioner, Chitaldrug District, to the Inspector General of Police in Mysore.

With reference to your letter No. 2208/88 dated 16th November 1916, enclosing a copy of telegram dated the 14th instant received from the Hindus of Molakalmuru complaining that when on the night of 13th November 1916 they were passing in procession taking Gowri by the Mosque, Mahomedans attacked them with lattices and caused hurt to the Hindus and the Doctor etc., I have the honor to state that this is an incident of the friction between the Hindus and Mahomedans about stopping music in front of the Mahomedan Mosque.

In 1911 the Hindus and Mahomedans came to terms over this difference and it was amicably settled through muchalikas separately executed by them, that the only existing eastern entrance to the Mosque should be converted into a secondary entrance (ದ್ವಿತೀಯ ದ್ವಾರ) that an opening should be made on its southern compound wall to serve as the main entrance and that music should be stopped on this side while music could pass on the eastern side (the side now in dispute). Later on for reasons best known to the Mahomedans they repented having bound themselves to the above conditions and in vain petitioned Government to set it aside. Thereafter they indiscreetly thought of taking the law into their own hands perhaps the only means of realizing their cherished wish and on the 13th of November 1916 at 9 P.M. when the Hidus were taking Gowri in procession, over 25 Mahomedans pounced upon the Hindus when they approached the Mosque and beat them, the Police and the Sub Assistant Surgeon who had accompanied

(152)

the Amildar hearing the galata and damaged the Gowri Idol. This case was registered under sections 148, 324, 353 and 295 I.P.C. and charge sheet was presented against 27 Mahomedans to the First Class Magistrate of Chitaldrug who had to adjourn the case to the 23rd instant at the instance of the Mahomedans who wanted to ask for a transfer of the case.

The result of the case will be reported in due course.

"COPY"

Inspector General of Police.

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No 2994/272 Genl

OFFICE OF THE
INSPECTOR GENERAL OF POLICE IN MYSORE.

Dated Bangalore, the 22nd Dec: 1916.

29 DIARY No. 21398

Encls.

GEN. & REV. SECT. 30 DEC 1916

SECTION Pol
FILE No. 21-16
SERIAL No. 33

From

RAJASABHABHUSHANA
DIWAN BAHADUR C. SRIKANTESVARA AIYAR, B.A., B.L.,
Inspector General of Police in Mysore.

IC 4-50
GEN. & REV. SECRETARIAT
III
JUDICIAL
30 DEC 1916

To

D. M. Narasinga Rao, Esquire, B.A., B.L.,
Secretary to the Government of His Highness
the Maharaja of Mysore, General Department.

Sir,

In continuation of my letter No. 2993-271 dated the 29th instt. I have the honor to enclose herein, copy of letter C. No. 58 Genl. of 1916-17 dated the 13th instant, received from the Deputy Commissioner, Chitaldrug District, in the matter of a complaint preferred by the Mussalmans of Molakalmuru, by wire, against the Hindus of that town, in November 1916, regarding the destruction of their Mowlali etc. In this connection, 5 Hindus have been charge-sheeted under Section 295 of the Indian Penal Code, and the result will be reported in due course.

I have the honor to be,

Sir,

Your most obedient servant,

Srikantaiyar

Inspector General of Police.

Encl 6 Price 21-12-33.

Letter C. No. 58 Genl. of 1916-17 dated the 13th December 1916, from the Deputy Commissioner, Chitaldrug District, to the Inspector General of Police in Mysore.

With reference to your letter No. 2313/91 dated 22nd November 1916, forwarding for needful action and report copy of telegram dated 20th November 1916, from the Mussalmans of Molakalmuru complaining that the Hindus had destroyed their Mowlali etc., I have the honor to report as follows:-

On the 7th October 1916 Vastajy Badagi Hussein, Abdulla, Lal Amad Sab and some others complained to the Amildar that their Mowlali Panja kept in the Thalimkhana had been removed and destroyed by the Hindus and they had introduced an image of Anjaneya. The Amildar with the Police Inspector immediately proceeded to the spot and finding that the Hindus were making preparations for a dinner in connection with the alleged purification ceremony ordered the stay of further arrangements and directed the Inspector to enquire into the said complaint. As a precautionary measure the Amildar also ordered the Thalimkhana to be closed under section 144. The complaint by the Mussalmans was registered under section 295 I.P.C. and charge-sheeted.

As regards the incident of the 13th instant, the Mahomedans are the aggressors. The facts are that on 13th November 1916 at 9 P.M. Hindus took Gowri in procession on the public street running in front of the Mosque and scarcely had they come near the Mosque when 20 or 25 Mahomedans who were lurking in the Mosque pounced upon the Hindus with latties and belaboured them causing hurt to 7 Hindus, a Police Jaedar and a Duffedar. The Sub Assistant Surgeon who had gone with the Amildar hearing the galata was also hurt on the head and had his watch jammed by a blow. The case is registered under Section 148, 324 and 295 against 27

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Mahomedans and charge-sheeted.

As regards the incident defiling the Mosque, Jamader Raja Rao reported to the Amildar on the morning of 17th November 1916 that a dead pigling had been thrown in the Masjid compound. The Amildar went at once to the spot and got a Mahazar drawn. It was lying there till the Superintendent arrived in Molakalmuru at 12 noon on the same day when it was removed and the complaint was registered under section 295 I.P.C. The case is charge-sheeted against 5 Hindus.

The pigling incident has rendered the Masjid impure and till it is cleaned it is unfit for purposes of naraz.

On account of strained feelings between the Hindus and Mahomedans, 20 Provincial Reserve men and 2 Officers along with the local police are watching the town bestowing particular attention to protecting the property, lives, liberty and honor of the inhabitants. The result of the judicial proceedings in the several cases will be reported in due course.

"COPY"

Inspector General of Police.

Price 21—16—34.

J 1467

GEN. & REV. SECRETARIAT
JUDICIAL
9 JAN 1917

Camp Aniangala
7th January 1917
File no. 21-16
Sl. no. 34

Dear Sir,

In continuation of my reference No. 30 Genl. of 16-17 dated the 28th Dec. last, re affairs at Kolakalmuwa, I beg to report that the cases are still pending before the Court.

Recently the leaders of both the parties appear to have been making earnest attempts to settle the dispute amicably and are asking for a short adjournment of the cases.

Police 21-11-35

(15)

J 1554

Reference G.O. No. 75 Genl. of 16-17

Chitaldrug,

15th January 1917.

Dear Sir,

In continuation of my D. O. report of the 8th instant, I write to say that the Molakalmuru Cases stand adjourned to the 22nd instant. Negotiations are stated to be almost complete and there is a possibility of a permanent settlement being reached amicably.

Under my instructions, Mr. T. Chokkanna, Sub-Division Officer and Mr. C. Machia, District Superintendent of Police are proceeding to Molakalmuru to bring about a cordial understanding between the two parties and to obtain the consent of every householder of importance in the town to the mutchalikas to be executed by both the parties in settlement of their dispute. When this is done, I shall report further details.

Fort Member, Dastar

Yours Sincerely,

C. Balasundaram

D. M. Narasinga Rao, Esq., B.A., B.L.,

Secretary to Government,

Genl. Department, Bangalore.

Refer on C. No 75 Genl of 16-17
Encl. One

(158)

Office of the Deputy Commissioner,
Chitaldrug District.

SECRET.

Dated Chitaldrug, 20th January 1917.

From

C. S. Balasundaram Iyer Esquire,
Deputy Commissioner,
CHITALDRUG.

22 JAN 1917

9.1619
10/6:17
SECTION Police
File No. 21-76
SERIAL No. 36

To

D. M. Narasinga Rao Esquire B.A.,B.L.,
Secretary to the Government of
H. H. the Maharaja of Mysore,
General Department, Bangalore.

GENERAL SECRETARIAT III JUDICIAL 22 JAN 1917

MC 4-30

S I R,

I have the honor to invite perusal of the marginall noted letters giving an account of certain disturbances which occurred at Molakalmuru in October and November last and in continuation to stat as follows:-

1. Ref: on S. C. No. 430 Rev: of 1916-17 dated 13th December 1916.

2. Ref: on C. No. 75 Genl: of 1916-17 dated 14th December 1916.

2. As reported in my previous letters the incidents of October and November gave rise to four criminal cases; two of them against Hindus and two of them against Mussalmans which after due investigation were placed before the Courts. On the application of the parties, the cases were transferred from the Court of the Assistant Commissioner and 1st Class Magistrate, Chitaldrug to the Sub Divisional Magistrate, Davangere. In that Court the cases are now pending and have been adjourned to the 22nd instant for enquiry.

3. Meanwhile after the cases were placed before the Court, both the parties appear to have realised the

undesirability of continuing this factious quarrel and to have acted on the advice given by myself and others to find a means of settling their disputes so as to ensure a permanent peace in future. The leaders on both sides appear to have carried on negotiations and come to an understanding on the main issue.

4. When I paid a visit to Molakalmuru on the 31st December last several of the leaders on both sides met me and gave me ~~66~~ an account of the progress of the negotiations and gave me to understand that a final settlement would be reached very soon. I approved of the action they were taking and told them that if a final settlement on the lines then desired did come about, I should be very happy to go over to the place once more and record a final mutchalika to be signed by all the respectable residents of the place and see that the settlement was given effect to. In pursuance of this, arrangements were made and I was at Molakalmuru on the 17th and 18th instant. Mr. Chokkanna, Sub Division Officer, Mr. Machaiya, District Superintendent of Police and Mr. N. Subba Rao, District Economic Superintendent, formerly Amildar of Molakalmuru were also present in addition to Mr. Murudieh, present Amildar and other local officers.

5. All the remaining details of the arrangements were settled and a mutchalika was drawn up and signed by all the leading men of both parties - Hindus and Mahomedans alike. I enclose a copy of the same for information.

6. Briefly stated, this arrangement modifies the arrangement made in 1911 in the important respect of closing the Eastern road in front of the Mosque to Hindu processions with music. This is what the Mahomedans have been most keenly asking for and their prayer has been satisfied to the fullest extent. Stones marking the limits within which music should stop have been set up so that there may be no uncertainty in

the matter.

7. The next important circumstance is that the Mahomedans have paid a sum of Rs 300 (three hundred rupees) as a donation to the Hindus to be used for some public purposes at the choice of the latter. It may be remarked that the Hindus had paid a donation to the Mahomedans in 1911. The amount has been paid and has been deposited in the Government Savings Bank. Its utilisation will be shortly decided in consultation with the Hindu leaders.

8. In addition to these steps, at the request of the Hindus a new road has been roughly marked on the ground, the use of which will enable processions to pass without passing in front of the Mosque at all. This road may be improved in due course but at present its indication on the ground appear to be sufficient. A separate plan showing all these will be prepared and placed on the record. All the officers named above cordially cooperated to bring about this settlement and disabuse ignorant people of all kinds of wrong impressions.

9. Now that this settlement has been reached, which by satisfying the Mahomedans on the one point about which they were feeling very sore, I have every confidence that there will be no more trouble between Hindus and Mahomedans at Molakalmuru. From all that I could judge, the leaders and important people on both sides appear to realise the futility of lawlessness and to be anxious to avoid future trouble.

10. As regards the four criminal cases that are now pending, the persons concerned in them have approached me with petitions expressing regret for whatever has happened and praying that in view of the settlement reached as regards the future, Government would be pleased to withdraw the cases now pending against them. The four cases here under the following sections:-

(61)

		No. of persons involved.	Date of occurrence.
1.	341 I.P.C.	2 Mussalmans.	5th October 1916.
2.	295 I.P.C.	5 Hindus.	7th October 1916.
3.	148/295 I.P.C.	28 Mussalmans.	13th November 1916.
4.	295 I.P.C.	5 Hindus.	17th November 1916.

Except the first, the others are not compoundable, but the offences are all bailable ones.

//. I am of opinion that the prayer of these people may be granted and the cases withdrawn. I request permission to do this. The cases are coming on for hearing very shortly and immediate orders are solicited. Even though the withdrawal of cases is under sections 494 and 495 Criminal Procedure Code, a matter within the discretion of the Deputy Commissioner as ~~pp~~ representing the prosecution, I seek the orders of Government in this particular case as it is of more than ordinary importance.

I have the honor to be,

S I R,

Your most obedient servant,

CS Balasundaramurthy

Deputy Commissioner,

Chitaldrug District.

S.V.

165

Enclosure No 36

ప్రతిజ్ఞా పత్రం.

మేము క్రింద సంతకాలు చేసిన వారమందరమును ఈ ప్రతిజ్ఞా పత్రమును మా మనస్సాక్షి ప్రకారము ఒప్పుకొని మా పేర్లు వ్రాసి సంతకాలు చేయుచున్నాము. ఈ ప్రతిజ్ఞా పత్రమును మేము ఒప్పుకొనుటకు ముఖ్య కారణములు ఏమనగా—

ఈ ప్రతిజ్ఞా పత్రమునందలి విషయములు ఏమనగా మేము మా ఇష్టానుసారముగా నిజమని నమ్మి ఒప్పుకొని సంతకములు చేసినవి అయినప్పటికిని ఈ ప్రతిజ్ఞా పత్రమును మేము ఒప్పుకొనుటకు ముఖ్య కారణములు ఏమనగా మేము ఈ ప్రతిజ్ఞా పత్రమును ఒప్పుకొనకపోయినట్లయితే మా ఉద్యోగములు పోవుటయే కాక మా మీద క్రిమినల్ కేసులు పెట్టి మమ్ములను శిక్షించెదరని మాకు భయము కలిగినందున మేము ఈ ప్రతిజ్ఞా పత్రమును ఒప్పుకొనుటకు ముఖ్య కారణములు ఏమనగా—

1 మేము ప్రతిజ్ఞా పత్రమును ఒప్పుకొని సంతకములు చేసినట్లయితే మా ఉద్యోగములు పోవును.

2 ఈ ప్రతిజ్ఞా పత్రమును ఒప్పుకొని సంతకములు చేసినట్లయితే మా మీద క్రిమినల్ కేసులు పెట్టి మమ్ములను శిక్షించెదరు.

(13)

మూడు నెలలు కాలపరిమితితో
కేంద్ర ప్రభుత్వం చేపట్టిన ఈ పథకం
ద్వారా రైతులకు అవసరమైన
ఎరువులు, పురుగుమందులు
సకాలంలో అందుబాటులో ఉంచుతారు.

6. ఈ పథకానికి ఎంపికైన రైతులకు
వారి అవసరాన్ని బట్టి రెండు
విడతలుగా ఆర్థిక సహాయం అందిస్తారు
అని అధికారులు తెలిపారు.

ఈ విధంగా ఆ ఊరి పెద్దలు
చెప్పిన మాటలు విని, ఆ
రైతులు ఎంతో సంతోషించారు.
ఆ రోజు నుండి ఆ ఊరి రైతులు
ఎంతో ఆనందంగా ఉన్నారు.

ప్రశ్నలు:

1. ఆ ఊరి పెద్దలు ఎవరు?
2. ఆ ఊరి రైతులు ఎందుకు
బాధపడుతున్నారు?
3. ఆ ఊరి పెద్దలు రైతులకు
ఏమి చెప్పారు?
4. ఆ ఊరి రైతులు ఎందుకు
సంతోషించారు?

M. Narasi Reddy Shambhuni
V. Sheshaiah
ఆర్. భాస్కర్ రెడ్డి, వెంకటాపురం
గిల్లా కృష్ణ మూర్తి -
ఆదినారాయణ చెప్పు
ఆ వాగ్దేయ దొంగ్తా రావు
B. Ananda
కొరడి శివుడు
మురళి గుండు గోపాల్ రెడ్డి

మూడవ వంతే సిద్ధి విద్యుల్లతకు ఈ
వర దూర్వాస్త్ర ప్రయోగము చేసి
ది కాంతిలో మునిగి ఉల్లసించి ఈ
మధు మాధవీ లతా సమేతుడై అందరి
గ్రహస్థులు ఈ శాస్త్ర విధులలో
మధు మాధవీ లతలు ఈ గ్రహస్థులుగా
రాయ విధులలో వసంతము ఉదయ
సూర్యుడుగా రశ్మి యు ఆ ఇద్దరి ఈ
దూర్వాస్త్ర ప్రయోగము యు అంతరితము
ది మునుపే భర్గార్ధ దేయులైరి ఈ
రశ్మి యుల్లి వుత్తరతుల్లో 27 వ
భాగములలో నాల్గవ ప్రయోగాస్త్ర వి
స్థలు నాశ వహ్ని రగిలేవరకు.

3. వీరందరి స్థితులు పాతాళ ఇంద్ర
లోక వలు దుంపొందగలదని నారదుడు చెప్పెను.

4: ఈ లోక వాసులందరు ఇంద్రుడ్ని
ర్ధ దేయుల్లుండు మునుపు ఇనుడు ఉదయ
దుర్వాస్త్ర ప్రయోగము వలన పాతాళ ఇంద్ర
ఇలోకమునందు వీరంతా లయము
నకై న రాదని నారదుడు చెప్పెను
యము గనిరి.

5. ఈ విధముగా నారదుడు మళ్ళీ
మాన్యులు విద్యుల్లతకు ఇచ్చిన వరము లల్ల
ఉల్లసిల్లుతూ పద్మాక్షి గాత్రి రతి చెలి నామ
మధుపేద్ధ దేయుడాది నారదులు

(166)

Rec'd 21-16-37

C. III/W./24/1/17 INDIAN TELEGRAPHS. J 1663.

File no. 246

NOTICE.

This form must accompany any inquiry made respecting this Telegram

Charges to pay. Rs As

Office Stamps (no. 37)

Handed in at (Office of Origin).	Date.	Hour	Minute	Service Instructions.	Words.
Hiriyur	26	8	5	X	15

Recd. here at 8.45 M.

TO Rev. General Secretary

GEN. & REV. SECRETARIAT III JUDICIAL 26 JAN 1917

Bangalore

Please wire instructions regarding withdrawal malafalmeum cases hearing tomorrow 11 & 12 noon

Deputy Commissioner

N. B.—The name of the Sender, if telegraphed, is written after the text.

Gulab Singh & Sons, Calcutta—

G.R.S. 28

Police
File No. 21-16
Serial No. 38

Diary No. of letter replied to 1617

Proceedings of the Government of His Highness the Maharaja of Mysore

GENERAL AND REVENUE SECRETARIAT.
( )

, *the* 191 .

Date of issue 26/1/17

Signed by M V E Jayaram Iyer

READ—

— — — Correspondence ending with letter no. 2994-272 dated the 22nd/29th December 1916 from the D.S.P. Police in Mysore regarding the disturbances of the peace which occurred at Melkalmuru in October & November 1916.

— — — 2. Correspondence ending with letter no Ry.Sec. C75-91 of 16-17

ORDER THEREON. No.

over.

SUBJECT.

GPB—50,000—1-12-12

1168

dated the 20th January 1917 from the Dy. Comr. Chittagong Dt., stating that the incidents of October & November last gave rise to four criminal cases which are pending before the Sub Divisional Magte, Banderban, and requesting that in view of the fact that the parties have come to a settlement so as to ensure permanent peace in future and have expressed regret for what happened in Oct. & November last the cases may be ordered to be withdrawn.

Order No. J-2654-55

In the circumstances brought to notice Govt. consider it unnecessary to allow the trial to proceed. The I.G. of Police is therefore requested to take steps under clause 2 of Section 495 of the Criminal Procedure Code to withdraw from the prosecution in all the four cases.

W/ 24.1

W/ 23/1/17
for Secy. to Govt.
Genl. Dept.

To
The I.G. of Police in Bengal
The Dy. Comr. Chittagong Dt.

RH
23.1.17

Police

G. R. S. 26]

File No. 21-16

Serial No. 39

Diary No. of letter replied to .....

No. J 2684

General and Revenue Secretariat

( )

, the *191* .

To

The Dy. Comm. Chittaldrug Dt.

Date of issue 27/1/17

Signed by Mr. G. Srinivasan

Has the honor to forward herewith post copy of the marginally noted telegram requesting that sanction to hear his day with record of the Molkalmuru cases ...

By Order
27/1/17
for Secy. to Govt.
G. Dept.

(No enclosure)

Telegram dt 26-1-17
"Molkalmuru cases may be with sanction"

26/1/17

over.

SUBJECT.

27/1

(17)

J 2079

1916 1917

SECTION Police

FILE No. 21-16

SERIAL No. 60

OFFICE OF THE
INSPECTOR GENERAL OF POLICE IN MYSORE.

No 4327/412

Dated Bangalore, the 22nd March 1917.

Encls.

From

RAJASABHABHUSHANA
DIWAN BAHADUR C. SRIKANTESVARA AIYAR, B.A., B.L.,
Inspector General of Police in Mysore.

To

D.M. Narasinga Rao Esquire, B.A., B.L.,
Secretary to the Government of His Highness
the Maharaja of Mysore, General Department.

Sir,

With reference to Government Proceedings No. J.2654-55/Pol.21-16-37 dated the 26th January 1917, ordering to take steps under clause 2 of Section 495 Criminal Procedure Code to withdraw the 4 Criminal cases which occurred at Molakalmuru during October and November 1916, I have the honor to state that the said cases were withdrawn on the 27th January 1917.

I have the honor to be,

Sir,

Your most obedient servant,

Asst.to the Inspector General of Police.
For Inspector General of Police,
Absent from station.